

An Open Borders World & The Perception of Kuffar Criminality



Dar Al-Islam:

What is it? Why is it important?

What are we letting ourselves in for?

Perhaps most importantly, what is it that makes our so called leaders avoid honesty at all costs and place us in such perilous jeopardy.

If we see another escalating surge for Dar Al-Islam in the coming years, like we saw in Syria, this study should help explain it.

A formula for justice and our location in it!

[An Open Borders World](#) And [The Perception Of Kuffar Criminality](#)

**Why These Two Together Are Critically Important
(Moral Filter, Lens And Orientation Study)**

Gaining insight: The moral congruence of the purified believer.

Key Dynamic: Proactive Purification and Contrast.

How bloodshed and persecution can coexist with a perceived moral high ground, against the “wrong doing” people.



**Why These Two Together Are Critically Important
(Moral Filter, Lens And Orientation Study)**

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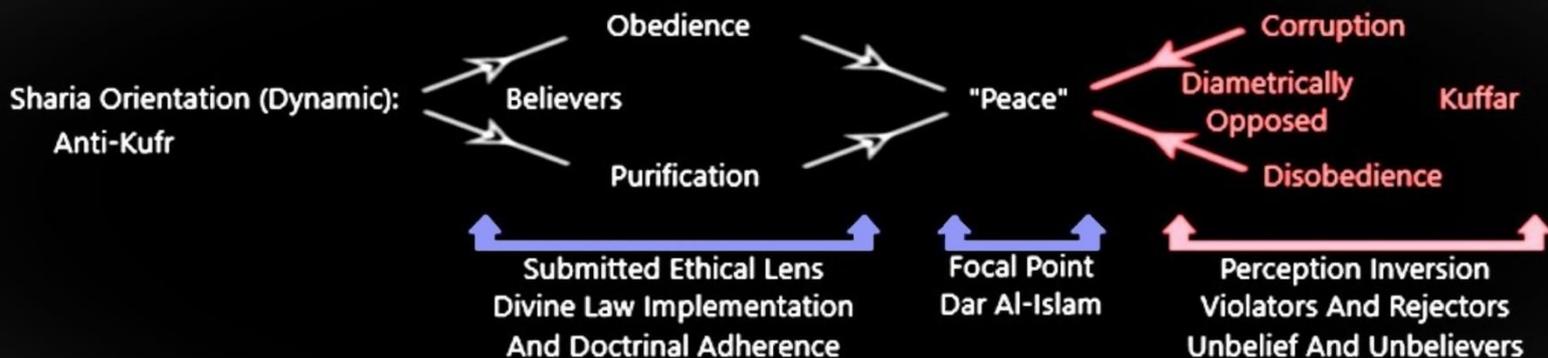
- (Initial observation notes 2018, plus original recommended videos)
The moral congruence of the purified believer. Proactive Purification and Contrast
- Summary graphic – key concepts (Perception of Kuffar criminality, extended alternative)



Quran 9:29 (Yusuf Ali): **Fight those who believe not in Allah nor the Last Day, nor hold that forbidden which hath been forbidden by Allah and His Messenger, nor acknowledge the religion of Truth, (even if they are) of the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued.**

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Why These Two Together Are Critically Important (Moral Filter, Lens And Orientation Study)
Anti-Kufr Sanctification Process



Proactive Purification And Contrast Demonisation

2: The Believers' Paradox Of "Peace"

Believers emigrate (Hijra*) to peaceful countries to expand, establish and envelop people into what "Peace" should be like. Most people do not cooperate, by continuing to be peaceful in the way they were before, the "unclean", "disobedient" way.

The elusive obvious is a clash from believers insistent on implementing a calibrated system of adherence for "Peace", criminalising the non-compliant peaceful behaving people.

Confusing at first, Islam the religion of "Peace", is adversely different to what you may initially think.

Key dynamic: proactive purification, with obedient adherence (heightened disgust sensitivity, anti-Kufr sanctification process, Jihad + Sharia) Reorientating both good and evil perception instincts against the Kuffar (unbelievers).

The Kuffar, rejectors of "truth", are "corrupt wrong doers", "defiantly disobedient" and so,

To subdue them through Jihad and implement Sharia equates to "good deeds", "justice" and "reward".

The people targeted as Kuffar never seem to know why they are being persecuted. After 1400 years of consistency, this is the great irony.

Common consensus is that we were simply not nice enough, somehow?

However, this is the wrong metric.

The perception of Kuffar is, they are wilfully "misguided" and "impure", "arrogantly" dismissing adherence to divine law, and so are perceived as violators and transgressing criminals. The Kuffar are condemned to hostility until they submit to the dominance of Islamic Sharia, reorientate and purify.

*Hijra: believers' emigration, with the intent of remaining adherent with obedience to Islamic doctrine, striving in the cause of Allah, propagating the realm of Dar Al-Islam (land of submission, monotheism, house of "Peace", where Muslims can practice their religion forming hegemony for Islamic refinement, rightly guided, as the slaves of Allah)



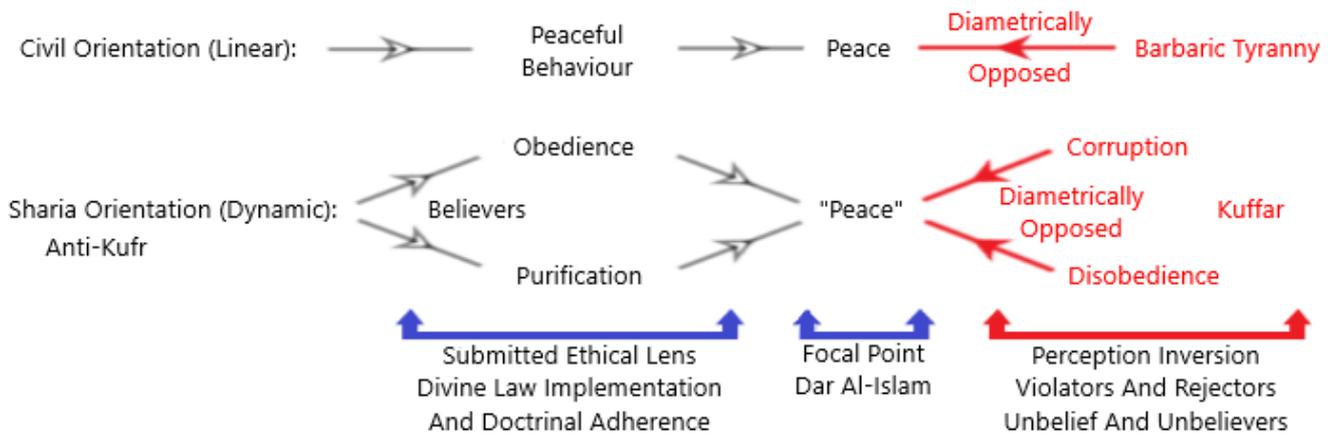
3: Cross Civilisational Overlap, (an ever-expanding incursion of "Peace"), Anti-Kufr Sanctification Process

A key echo throughout the centuries of civilisation has been to vanguard civility against barbarity. We tend to take this for granted. Within civilian life, we are used to norms such as, it's ok to drink alcohol so long as you conduct yourself decently and don't turn aggressive. We are used to channelling our behaviours leading to civil neutral outcomes. This allows people to engage in a free society without transgressing each other. This is now clashing with the introduction of Sharia obedient believers, who fully believe adherence to divine law is paramount.

Civility Orientation Axis (Linear): Civil Society guarded against Barbaric Tyranny
(mutually recognised sovereignty, emphasis on universal ethics and civilised acceptable behaviours)

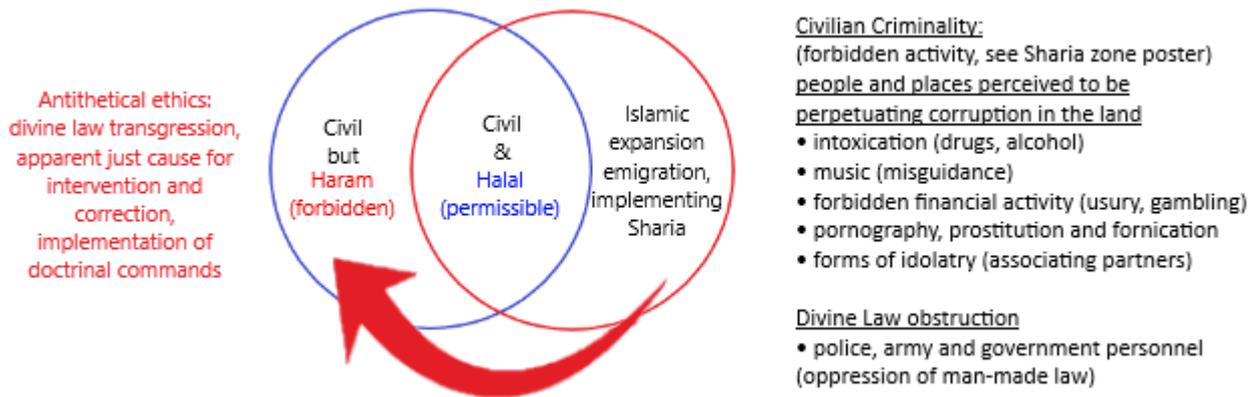
Sharia Orientation Axis (Dynamic): Proactive Purification with Obedience, criminalising Corruption and Disobedience
(dualistic polarised ethics, instinctive and tribal, dividing humanity into 2 camps Believers contrasted to Kuffar)

To remain purified, believers need to channel their choices and behaviours leading to halal permissible outcomes (authorised/commanded). To engage in haram (forbidden/corrupting) will entail severe, brutal punishments (hudood) under Sharia law. Investment in hereafter rewards requires full doctrinal adherence and "good deeds".



(Jihad against the Kuffar & Civilian Targets.) Why Islam is dangerous: a subjective struggle against evil.

How is this evil recognised? By the disobedience of people to Allah and Mohammed.



Quran 9:29 (Yusuf Ali): Fight those who believe not in Allah nor the Last Day, nor hold that forbidden which hath been forbidden by Allah and His Messenger, nor acknowledge the religion of Truth, (even if they are) of the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued.

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Why These Two Together Are Critically Important (Moral Filter, Lens And Orientation Study)

Islam, Jihad Against The Kuffar Key Explanation Discussions:

- Ex Muslims reveal the strange paradox of the Muslim mind (T1Brit) YouTube (18:48) (Note: [KEY EXPLANATION!](#))
- Bill Warner at ACT Cleveland 5 Dec 2016 (KRose Video) YouTube (1:30:00)
(Note: Fact based reasoning, examining Islamic doctrine, history of expansion and Islamic saturation over time)
- Top Ten Quran Verses for Understanding ISIS (the Islamic State) (Acts17Apologetics) YouTube (8:17)
- Robert Spencer: The Theological Aspects of Islam That Lead to Jihad (Franciscan University of Steubenville) YouTube (51:32)

Moral Psychology Examples/Introduction:

- The psychology behind globalism, nationalism & political tribalism – Jonathan Haidt (Gravitahn) YouTube (20:14)
- Jordan Peterson on Disgust Sensitivity, Social Prejudice via Behavioural Immunity, Killer Hospitals (Steve Edwards) YouTube (11:54)
- What ISIS Really Wants | Sam Harris (Speak Up For Reason) YouTube (48:12)

Example Discussions Of Islamic Sharia Dynamics Against The Kuffar:

- Face the Truth New! What is/isn't Sharia? Syrian Rebels tell their Version (Face the Truth) YouTube (32:27)
- The Mongol Invasions - Adnan Rashid (Birmingham City University - 20/03/2019). (Adnan Rashid) YouTube (Note: Watch 5:20-13:20) (7:15 "the territory of Islam was definitely conquered by force. Have no doubts about that.")
- Islams view on infadels and Jews Sharia Law (Elisheva777) YouTube (3:33)
- Stakelbeck on Terror: One on One with UK Islamist Anjem Choudary (Made In England) YouTube (21:29)

4: Proactive Purification And Contrast

Core Example: why dynamics surrounding purification are so key to this phenomena

Quran 79:(17-26): Go to Pharaoh. Indeed, he has transgressed. And say to him, 'Would you be willing to purify yourself. And let me guide you to your Lord so you would fear Him? Then [Musa (Moses)] showed him the great sign (miracles). But Pharaoh rejected it and disobeyed guidance. Then he turned his back, striving hard against Allah. Then Pharaoh gathered his people and cried aloud, and proclaimed: "I (Pharaoh) am your Lord the Highest." So Allah seized him with the punishment of the hereafter and the former life. Indeed in that is a warning for whoever would fear Allah.

Quran 79:(34-41): On the day when the great calamity comes, The Day when man will remember that for which he strove, And Hellfire will be exposed for all those who see - Those who have rebelled (transgressed), and preferred the worldly life, The Abode will be Hell-Fire; But as for he who feared the position of his Lord and prevented the soul from [unlawful] inclination, Then indeed, Paradise will be their refuge.

Quran 9:50 (Sahih International): O you who have believed, indeed, intoxicants, gambling, [sacrificing on] stone alters [to other than Allah], and divining arrows are but defilement from the work of Satan, so avoid it that you may be successful.

Quran 9:51 (Sahih International): Satan only wants to cause between you animosity and hatred through intoxicants and gambling and to avert you from the remembrance of Allah and from prayer. So will you not desist?

Quran 24:51 (Sahih International): The only statement of the [true] believers when they are called to Allah and His Messenger to judge between them is that they say, 'We hear and we obey.' And those are the successful.

Quran 38:(2-3): But those who disbelieve are in pride and dissension. How many a generation We have destroyed before them, and they cried out when there was no longer time for escape!

Quran 11:101 (Shakir): And We did not do them injustice, but they were unjust to themselves, so their gods whom they called upon besides Allah did not avail them aught when the decree of your Lord came to pass; and they added but to their ruin.

Quran 5:33 (Pickthall): The only reward of those who make war upon Allah and His messenger and strive after corruption in the land will be that they will be killed or crucified, or have their hands and feet on alternate sides cut off, or will be expelled out of the land. Such will be their degradation in the world, and in the Hereafter theirs will be an awful doom;

Quran 5:(34-35) (Sahih International): Except for those who return [repenting] before you apprehend them. And know that Allah is Forgiving and Merciful. O you who have believed, fear Allah and seek the means [of nearness] to Him and strive in His cause that you may succeed.

Foundational dynamics such as these create a very different morality than which we are used to.

It goes something like this: Rightful guidance has been revealed, to reorientate, purify and submit to obedience.

To dismiss rightful guidance is to bring evil and destruction upon yourself.

The victims of Jihad and their societies are perceived to be at causal fault for their punishment.

The concept of Kufr (unbelief) seems to be treated as if it were a tangible element to be countered against, as part of purifying corruption from the land, driving momentum for Jihad. Jihad is anti-Kufr in nature.

Rebellion to Allah can be passive, by not proactively doing as commanded.

"Good deeds" are proactive which strive in the cause of Allah, leading believers to become "upper most".

Passive neutrality becomes rejection of "truth", "unbelief", and "defiant disobedience", becoming grounds to be fought against as to counteract infidelity. As non-submission to Allah's commands are deemed to be "arrogance".

The closer a believing community becomes normalised to purification dynamics with disciplined obedience; the more corrupt, misguided and criminal the rest of the wider society now appears by contrast, simply by not participating. Evoking instinctual reactions of disgust and hostility against people of Kufr (unbelief, haram activity).

5: Moral Perception Inversion: implemented ethical systems, outcome orientated processes, with adherence ladder rewards and non-adherence punishments, "Criminality" and "Justice" Accountancy

Inherent within Islam is an ethical, adherence and investment reward system, where non-adherence is no longer neutral, but complicit in corruption and infidelity, therefore a crime. This is how the apparent inversion for unprovoked aggression and barbarity by the believers' is possible. Engaging in Jihad as intervention against "criminality" and "oppression" to bring about "justice". The believer's covenant with Allah comes with the assurance of reward in the hereafter of "good deeds". Should a believer disorientate from Allah and succumb to Kufr (unbelief), the believed punishment is hellfire in the hereafter, and potentially death in this life by the believers.

Quran 9:111 (Shakir): Surely Allah has bought of the believers their persons and their property for this, that they shall have the garden; they fight in Allah's way, so they slay and are slain; a promise which is binding on Him in the Taurat and the Injeel and the Quran; and who is more faithful to his covenant than Allah? Rejoice therefore in the pledge which you have made; and that is the mighty achievement.

Quran 2:216 (Sahih International): Fighting has been enjoined upon you while it is hateful to you. But perhaps you **hate** a thing and it is **good** for you; and perhaps you **love** a thing and it is **bad** for you. **And Allah Knows, while you know not.**

Quran 59:19 (Sahih International): **And be not like those who forgot Allah, so He made them forget themselves. Those are the defiantly disobedient.**

Quran 2:170 (Yusuf Ali): When it is said to them: "**Follow what Allah hath revealed:**" They say: "**Nay! we shall follow the ways of our fathers.**" What! even though their fathers Were void of **wisdom** and **guidance**?

Qur'an 29:38 (Mufti Taqi Usmani): **And (We destroyed) 'Ād and Thamūd**, and it is visible to you through their dwellings. **And the Satan had beautified for them their deeds, so he prevented them from the (right) way**, even though they were people of insight.

Quran 8:39 (Mohsin Khan): And **fight them** until there is no more **Fitnah (disbelief and polytheism: i.e. worshipping others besides Allah)** and the religion (worship) will all be for Allah Alone [in the whole of the world]. But if they cease (**worshipping others besides Allah**), then certainly, Allah is All-Seer of what they do.

Quran 2:193 (Pickthall): And **fight them** until **persecution** is no more, and **religion is for Allah**. But if they desist, then **let there be no hostility except against wrong-doers.**

Quran 5:72 (Sahih International): They have certainly **disbelieved** who say, "**Allah is the Messiah, the son of Mary**" while the **Messiah** has said, "**O Children of Israel, worship Allah, my Lord and your Lord.**" Indeed, **he who associates others with Allah – Allah has forbidden him Paradise, and his refuge is the Fire. And there are not for the wrongdoers any helpers.**

Quran 9:67 (Pickthall): **The hypocrites**, both men and women, proceed one from another. **They enjoin the wrong, and they forbid the right, and they withhold their hands (from spending for the cause of Allah). They forget Allah, so He hath forgotten them. Lo! the hypocrites, they are the transgressors.**

Quran 9:73 (Shakir): O Prophet! **Strive hard against the unbelievers and the hypocrites and be unyielding to them; their abode is hell, and evil** is the destination.

Note: This study is likely to be misunderstood as the demonisation of Muslims. This is not the focus however; it is an attempt to study phenomena which leads to passive non-adherent peoples to be demonised and persecuted on a society wide scale as Kuffar (unbelievers). The key puzzle piece being the effect of purification rituals on moral psychology, to which I suspect Islamic terrorism is an extension of, targeting people and places considered unclean at an instinctive level. Also, how this seems to go strangely unnoticed by people who claim to stand for equal rights.

Through the Islamic lens, your reaction and adherence to revelation appears to outsource whether you are to be considered a moral person or not. Your human rights and dignity scale in accordance with your level of submission and obedience to the will of Allah. Multicultural progressives seem to think that the solution is being even more nice and even more tolerant. This seems to be missing the point. You will still be perceived as Kuffar by the believers.

6: Behavioural Immune System

The disdain, disgust and hostility of believers to the Kuffar, and the concept of hellfire punishment (burning that which is contaminated/corrupted) can be explored through a new field called the Behavioural Immune System. Jonathan Haidt and Jordan B Peterson have brought the field into the public sphere in recent years. It can also offer insight into psychological phenomena which led to world war 2, specifically heightened disgust sensitivity and instinctual reactions to contamination and contagion.

Collective Behavioural Immune System: The Fold Of Islam Singularity Expansion

(anti-Kufr, eclipsed reality, compound peak state):

I suspect that if a believer's reality becomes fully enveloped within the fold of Islam, compounding as a peak state (fully orientated, submitted, adherent, purified, obedient, hereafter invested, unity within the ummah, oneness with Allah, under a caliphate and Sharia), friend or foe recognition instincts will be aligned akin to a greater collective immune system. Holistically, believers by extension will act out the function of antibodies and t-cells, where manifestations of Kufr (unbelief and disobedience) is a virus to be neutralised or eradicated, "command the good and forbid the evil". This may explain the relentless nature of the Islamic expansions. Emigrating in the way of Allah, perpetuating Islam's own problem, reaction, solution to its neighbours, as an expanding process of purification and anti-Kufr encapsulation, forging conditions for the final solution of "Peace". Propelling a self-fulfilling prophecy to an empire scale.

Obedying commands from revelation, avoiding haram practices and saying the Shahada in Arabic, attesting "there is no god but Allah and Mohammed was his messenger", grants allegiance and protection from within the Islamic collective. Disobey doctrinal commands (hypocrite) or overtly turn away from the religion (apostate) and fall prey to its anti-Kufr hostility and be perceived at causal fault for the response of "justice". Submitting consistently and reciting revelation has the effect of reconfiguring perceptions of innocence and criminality, adjusting the ethical framework for civilisation and perpetuation. Establishing unquestionable first principles for mandatory adherence, where every single person is to be inculcated into an individual covenant, for invested fidelity, with Allah alone.

Hadith kenz al umal 46274:

Migration cannot be ended as long as there is **kufr (unbelief) or as long as there is an enemy that resists**

Hadith, Muslim, Book 001, Number 0031:

It is reported on the authority of Abu Huraira that he heard the Messenger of Allah say: "I have been commanded to fight against people, till they testify to the fact that there is no god but Allah, and believe in me (that) I am the messenger (from the Lord) and in all that I have brought. And when they do it, their blood and riches are guaranteed protection on my behalf except where it is justified by law, and their affairs rest with Allah."

Quran 8:74 (Sahih International): **But those who have believed and emigrated and fought in the cause of Allah and those who gave shelter and aided - it is they who are the believers, truly. For them is forgiveness and noble provision.**

Quran 24:55 (Mohsin Khan): **Allah has promised those among you who believe, and do righteous good deeds, that He will certainly grant them succession to (the present rulers) in the earth, as He granted it to those before them, and that He will grant them the authority to practise their religion, that which He has chosen for them (i.e. Islam). And He will surely give them in exchange a safe security after their fear (provided) they (believers) worship Me and do not associate anything (in worship) with Me. But whoever disbelieved after this, they are the Fasiqun (rebellious, disobedient to Allah).**

Quran 3:28 (Shakir): **Let not the believers take the unbelievers for friends rather than believers; and whoever does this, he shall have nothing of (the guardianship of) Allah, but you should guard yourselves against them, guarding carefully; and Allah makes you cautious of (retribution from) Himself; and to Allah is the eventual coming.**

Quran 3:151 (Mohsin Khan): **We shall cast terror into the hearts of those who disbelieve, because they joined others in worship with Allah, for which He had sent no authority; their abode will be the Fire and how evil is the abode of the Zalimun (polytheists and wrong-doers).**

7: Anti-Kufr (Unbelief & Disobedience Counter Dynamics) **Hard Reset Of Society, By The Sword**

(Khidr killed a boy) & (The Banu Qurayza Massacre of the Jews)

Quran 18:(74-81)

74: They continued on their journey, till they met a boy, Khidr killed him. Moses said: "Have you killed an innocent person who had killed none? Certainly you have done an evil thing!"

75: He responded, "Did I not tell you that you will not be able to remain patient with me?"

76: Moses said, "If I should ask you about anything after this, then do not keep me as a companion. You have obtained from me an excuse."

77: So they set out, until when they came to the people of a town, they asked its people for food, but they refused to offer them hospitality. And they found therein a wall about to collapse, so al-Khidr restored it. Moses said, "If you wished, you could have taken for it a payment."

78: Khidr replied, "This is where we should depart from one another. I shall give an explanation to you for all that I have done for which you could not remain patient."

79: As for the ship, it belonged to poor people working at sea. So I intended to cause defect in it as there was after them a king who seized every good ship by force.

80: And as for the lad, his parents were believers and we feared lest he should oppress them by rebellion and disbelief.

81: So we desired that their Lord might give them in his place one better than him in purity and nearer to having compassion.

This dynamic appears to play out across whole societies during an Islamic expansion. A key example in the Jews of Banu Qurayza, who were accused of treachery, followed by siege and the beheading of all the Jewish men by the believers.

When a Kuffar society is faced with an offer of purifying "Peace" with submitted obedience, your options are: convert to Islam, or pay tax and accept dhimmitude (Jizya option for Jews and Christians only), or be fought/killed.

If a society is perceived to resist or betray Islam (i.e. does not proactively accept and implement it, with fidelity), women, children and the elderly are to avoid being killed, but any males after the start of puberty can be pre-emptively executed, as happened to the Jews of Banu Qurayza, which set the precedent.

How can this be and why? There is the ongoing dynamic that societies which are non-obedient to Allah alone are deemed to be at causal fault for their punishment. But furthermore, the complete decimation of the male population, plus women and children being taken as captives of the right hand, achieves a total incapacitation for future resistance, allowing Islam to fully fill the void over time. The current and future generations will become fully enveloped within the fold of Islam, guided to become adherent believers, and so the process goes on.

Recommended videos:

- What really happened to the Jews of Banu Qurayza? (Dawud Israel) YouTube (4:58)
- The Banu Qurayza Massacre (TGP 2) (Apostate Prophet) YouTube (9:08)
- [DEBUNKED] The Banu Qurayza Massacre - Apostate Prophet (Farid Responds) YouTube (5:40)

Narrated Abu Said Al-Khudri: Some people (i.e. the Jews of Bani bin quraiza) agreed to accept the verdict of Sad bin Muadh so the Prophet sent for him (i.e. Sad bin Muadh). He came riding a donkey, and when he approached the Mosque, the Prophet said, "Get up for the best amongst you." or said, "Get up for your chief." Then the Prophet said, "O Sad! These people have agreed to accept your verdict." Sad said, "I judge that their warriors should be killed and their children and women should be taken as captives." The Prophet said, "You have given a judgment similar to Allah's Judgment (or the King's judgment)."

Sahih Bukhari 5:58:148

8: Cross Lens Confusion: Civility Tunnel Vision

Civil Orientation Blind Spots

Linear Separation. "Peace" vs peaceful: After Islamic revolutions, bloodshed and ongoing persecution of civilians as Kuffar, commonly heard questions in the civilised world are, "So, which are the real Muslims?" and "Which is the real Islam?". Which are the **peaceful (good)** and which are the **violent (bad)**? A linear perception based on the use of violence, without an awareness of anti-Kufr condemnation which sees the non-compliance of the Kuffar as the causal corruption to be countered.

An ongoing effort is being made by people to try and fit Islamic "Peace" anomalies of violence into our civility filter, which we are accustomed to, and to make a separation.

This commonly leads to terminology such as "Moderate Muslims" on one end of the scale, to "Islamic Extremists" on the other.



This endeavour has been partially effective to condemn violent behaviour out from Islamic communities and push for a civilised moderate adoption of Islam, but fails to recognise that the Quran is unalterable, and Ayat (revelation verses) marks out the clear straight path for believers to take.

Filter Vs Filter, Global Union: The endeavour to open the Islamic World into the Civilised World is like trying to fit a moral filter into a counter moral filter, which escalate by default automatically, along predictable fault lines.

Through the Islamic lens, our civility permitting that which is forbidden and not being obedient as commanded, by Allah and his messenger, marks neutral civilians as transgressing evil doers (see Sharia zone poster page 1). Jihad interventions against Kuffar obstruction and criminality, are seen by us in turn (with good reason), as evil intent for relentless tyranny, witnessed as unprovoked acts of barbaric aggression against innocent civilians.

This big picture perception shortfall from our own civility tunnel vision may explain why so many people end up so deranged about this subject. Instead of becoming knowledgeable and forearmed, trying to stop this entanglement, and perhaps coming to a preventative consensus, many instead instinctively adopt adherence to a foggy narrative to blur out discomfort and safeguard nice, open, liberal sentiments. Desperately trying to absolve Islam as the pacifistic religion of peace, often leading to self-deception and cognitive dissonance.

A Common Hurdle And Tragic Blind Spot: Nice, open, reasonable people assume (with good reason) that they will be perceived as good, and so dismiss warnings of looming persecution by people they are open and welcoming to. Nice people can't seem to foresee motives for themselves being demonised as "evil doers" and the consequences of "justice", especially when they don't perceive themselves as doing anything bad or mean. Unfortunately, through the Islamic lens, nice is not a substitute for fully orientating submission to Allah alone and purification. These same nice, welcoming people will be perceived tainted with Kuffar criminality, defiantly disobedient to correction, eliciting the ongoing cycle of "justice" by believers, as directed by revelation. Due to this blind spot; open borders, liberal confusion and the persecution of civilians as Kuffar will likely continue. It is common after martyrdom Jihad at a haram location that the targeted society will dismiss the slaughter as the unpredictable actions of a crazy person, or push a narrative of oppression (bigotry of low expectations), or dismiss the slaughter as a statistical anomaly, such as "lightning strikes kill more each year than terrorist attacks", dismissing the underlying questions and instinctual intent. Unfortunately, it seems common for people to find comfort in double think blind spots.

Be very wary of naive "virtue signalling" by pro-open borders advocates and their homogenising ideologies.

They seem completely unaware of the purified, obedient believer's perception of "justice" and their location in it, reacting to civil neutrality as not neutral at all, but as Kuffar criminality and we see the ongoing consequences.

As the one distinction not likely to homogenise away is the Quranic equation of "justice" for the Kuffar.

9: Why don't our leaders seem to know any of this? Societal A.I.D.S.? (Acquired Immunodeficiency Syndrome)

People are starting to notice a consistent double standard in the western world since the introduction of ideological strains such as multiculturalism, political correctness*, post modernism, progressivism and intersectionality. Combined with compartmentalised thinking, the consequence of these has had the effect of stripping away and suppressing the innate ability of civil societies to guard themselves and recognise subversion.

Diametrically opposed collectives are being funded and pedestalled as part of an ideological reengineering project, with adherence to "Open Society", "Inclusion", "Diversity" and "Equality", with a perception/projection dynamic creating theoretical enemies/oppressors, causing an asymmetrical separation of peoples into either "oppressed" or problematised identity groups.

Initially seeming like an extension of the civil rights movement, a closer look reveals implementation methods using a Marxist zero-sum lens, overturning equality of treatment, by pushing for double standards to "Equalise" apparent disparities. Opening a space for "marginalised identity" collectives to wreak havoc within the guise of victimhood, subverting equality under the law, leading to our current quagmire of discord in identity politics.

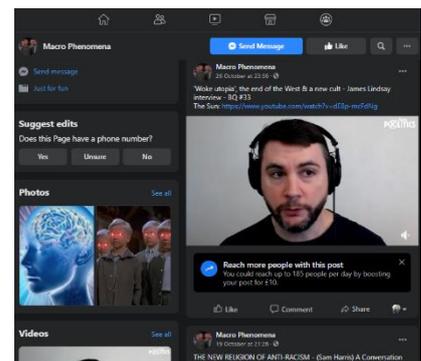
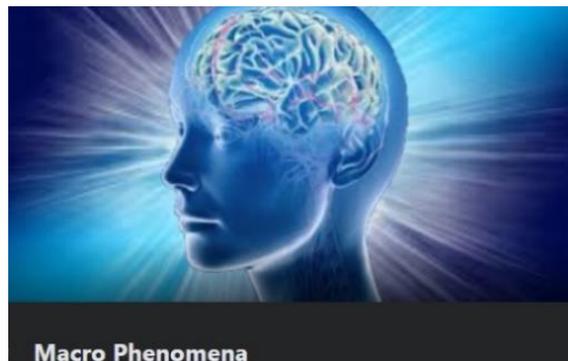
Ironically, PC* and Open Inclusive societies become ever more adaptive in dismissing and demonising the efforts of the people trying to save it, like an immune system turning against itself, becoming crippled. All the while perpetuating a narrative of theoretical victimhood and oppression shrouding overtly hostile groups with double standards and "human rights".

Heretically outspoken non-adherents to PC dogma and the above are branded "Racist", through a distorted lens of inferred motivation and Anti-White Asymmetry, typically in the absence of any actual racism.

Video Resources

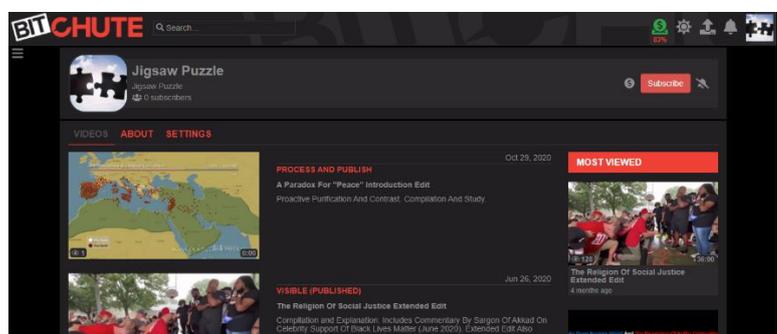
A collection of video edits have been prepared for/on Facebook exploring this phenomena called "social justice".

search: Macro Phenomena



Also 4 compilation edits for this project are viewable on BitChute channel: Jigsaw Puzzle

- A Paradox For Peace Introduction Edit
- Islam - A Paradox For Peace
- The Religion Of Social Justice Extended Edit
- The New Left Double Standards For Equality



10: Additional Recommended Videos (Decline of civilisation) YouTube

- Douglas Murray on Tommy Robinson (and the Establishment) (boiling point) YouTube (8:11)
 - Douglas Murray Interview on the Death of Europe (boiling point) YouTube (12:29)
 - Mark Steyn on Western Suicide (boiling point) YouTube (10:49)
 - Bar Owners In Denmark Harassed By 'Sharia Patrols' (Secular Talk) YouTube (3:17)
 - Islamic Extremists in London (Vice) YouTube (6:56)
 - Ex 'Muslim Patrol' Member Sorry For Sharia Law Videos (Sky News) YouTube (4:18)

 - The Candace Owens Show: Douglas Murray (PragerU) YouTube (53:57)
 - The Candace Owens Show: Imam Mohamad Tawhidi (PragerU) YouTube (1:01:10)
 - The Candace Owens Show: Carl Benjamin (PragerU) YouTube (56:60)

 - "What it means to be Ideologically possessed" Jordan Peterson (TheArchangel911) YouTube (17:22)

 - The Inevitable Decline of Civilization w/ Dr. Edward Dutton (Robyn Riley) YouTube (1:38:41)
 - Why "Islam IS RIGHT About Women" is Causing "Confusion & Anger" (Black Pigeon Speaks) YouTube (8:49)
 - White Genocide or Ethnocide? (Azarelius) YouTube (22:15) (Note: Faith Goldy interviews George Hutcheson)
 - The Wahhabi Islamist Project (bnptv) YouTube (19:39)
 - BNP Leader Nick Griffin Q&A Session Interview (Part One) (MixTVUK) YouTube (12:52) (also see part 2)

 - The Great Delusion: Liberal Dreams and International Realities | SOAS University of London
(SOAS University of London) YouTube (1:25:18)
(Note: Parallel dynamics to expansionist Islamic age)
- (Note: liberal hegemony global strategy since the 1990's. Unipolar dynamics, intervention incentives & blind spots)

So, what can you do?

The initial burden is that you must start with yourself. Endeavor to surpass the urge to "pass the buck".

"That sounds important you should tell someone about that..... I'm sure someone will do it....."

How do you save a society fully comprised and wilfully blind... as a whole maybe you can't, but you can raise awareness and build momentum with friends and family. To explain accurately the incurring dangers and where this all comes from, plus who is a trustworthy reference and who is not. Opportunities will present themselves.

A few tips for interest, become able to spot the scaling differences between purified adherent believers and Muslims who are not close to the religion. (Heightened disgust sensitivity and instinctual hostility to non-obedience)

Realise that purified adherent believers see "good" and "evil" with a perception/projection dynamic. A world view where everything should be done the submitted adherent halal way, to resist or obstruct by non-compliance is Kufr by "evil doers". Nullifying notions of civil neutrality and innocence to become rebellion, corruption and oppression in opposition to Allah and his messenger, which can be met with conquest and subjugation to rectify.

(it's not about simply needing to be nicer and more fuzzy feely, it won't work and won't be reciprocated).

And realise that this will not go well if everyone stays blind, with shallow tribute to false virtue.

Short Summary

There is an aspect missing in the general discord around this subject. The nature of "the word of God" is to recalibrate the morality, incentives and experiences of believers to submit to and propagate "divine law" as justice. The nature of jihad is to include and refine, subdue and deter, by a full spectrum method, evil doers from perpetuating corruption in the land, to complete hegemony, until all are Muslim. What we don't seem to be able to conceive, is that we are the ones being perceived as the evil doers and that jihad is a congruent reaction of the believer to how they see us.

I don't think highlighting specific circumstances of why Islam is bad will truly capture the relentless nature and gravity of this. Also, that this is an unconscious and instinctive process for believers, intensified by the dynamics of collectively submitting, purification and contrast, assurance of eternal reward and demographic ascendance.

(Also see, Islamic ethics examples for kuffar criminality):

- When you disobey Allah - Scary Reminder - Nouman Ali Khan (Muslim Speakers) YouTube (11:42)
- The Gates of Paradise - Nouman Ali Khan - Quran Weekly (Quran Weekly) YouTube (8:42)

Gaining insight. The moral congruence of the purified believer.

Key Dynamic: Proactive Purification and Contrast.

**How bloodshed and persecution can coexist with a perceived moral high ground,
against the “wrong doing” people.**

1. One of the key driving moral dynamics, in Islamic societies, is proactive purification and fortifying against/abolishing corruption. The closer a community becomes normalised to this process with disciplined obedience; the more corrupt, misguided and criminal the rest of the wider society now appears by contrast, simply by not participating. This emphasis creates a purity spiral and heightened disgust sensitivity, similar to OCD cleaning rituals. A hair trigger temper is likely against transgression and violation of purification or sacred norms. This can develop into puritanical tribalism. As a result, anyone in the community who has not purified or has deviated is now seen as “unclean” and in need of correction, this can often instinctually escalate to a form of “justified” persecution and/or honour killing. The reason why moral calibration and orientation, such as this, is so dangerous and important to understand is because these dynamics combined, instinctively creates a tilt on which category of people will be perceived as “the innocent” and which will be perceived as “the criminals” and therefore realigns what is congruent as “justice”. This sets a premise for ethical dualism, which is to impute evil entirely and exclusively to a specific group of people, the kuffar (unbelievers), while disregarding or denying one’s own capacity to commit evil. This can explain how Caliphs can order unprovoked offensive jihad invasions against the “corrupt” infidel nations, and believers would engage in mass slaughter, slave raids, rape and plunder all with moral congruence and justification, yet to be retaliated against in response, would appear to the believers as a moral outrage and unjust savagery. Offensive jihad advances and the implementation of sharia are different than conventional conflicts, due to the shift of full sovereignty belonging to Allah alone. Islamic advances take the form of civilisational subversion and revolution plus demographic warfare in their full cycles, seemingly as an extension of the initial dynamic of proactive purification.

2. The purified believers treat the kuffar (unbelievers) like they are corrupted (unclean), the denier/coverer of truth, and an addict to their whims. This creates two strategies simultaneously. Welcome the kuffar to submit and purify to rightful guidance, and hostility to the misguided, corrupt, wrong doing people. A hostile/cleansing environment is created against the kuffar society, similar to radiotherapy treatment on a cancer patient, or an immune system response against a virus (the virus being Kufr disbelief). The expectation is that if the kuffar are treated harshly they will be deterred from wrong doing and misguidance, whilst at the same time, believers make the path to submitting to Islam the elevated option and the only way out of the suffering (humiliation) of dhimmi status. This will continue until all kuffar submit to the religion of truth, purify and become obedient to sharia obligation. Believers hold submitting to Islam to be the natural state of humanity; therefore, this process is considered “liberation”. From this frame of mind, anything which obstructs this process of purification, obedience and the advance of Islam, is viewed as “oppression”. Any people resisting the proactive advance of Islam are considered “plotters and schemers” or “tyrants” who are seen as evil and can be fought (beheaded).

3. Innocent corrupt civilian criminals. When going out drinking, you’re seen as a criminal. You may think having a drink with friends and family isn’t doing anything wrong, other than a headache in the morning, but through the eyes of the purified believers this is an overt act of forbidden corruption. This makes you, your friends and family, criminals. Thus, an act of jihad against transgressors would be within the balance of justice. “Command the good and forbid the evil”. This is why Western civilians aren’t considered innocent, in accordance with Surah 5 verse 32, but are seen as corruptors in the land. Going out drinking, listening to music, dressing immodestly, dating, etc. “I can do what I want in my free time so long as I don’t hurt anyone.” Most people in the free world act this way, completely unaware that almost everything they are doing will be perceived as an act of forbidden corruption and arrogant disobedience (haram) and is like waving a red flag to bull, for the purified believers.

4. Why raising awareness is important. Most modern people are not used to thinking in a morally dynamic way and have very little awareness. Most modern people have heard Islam is a religion of peace, and think “Great we want peace too, we all want the same thing.” Not realising that it’s peace on Islamic terms and everything modern Westerners do will be perceived as a criminal and a punishable act of corruption. Bearing in mind that disbelief and disobedience to divine revelation are crimes. From the Islamic perspective only the purified, obedient believers can be considered innocent.

(2018 Original Recommended Videos)

videos explaining how contrasting Islamic moral dynamics coexist: (YouTube)

- Ex Muslims reveal the strange paradox of the Muslim mind (T1Brit) 18:48
- Bill Warner at ACT Cleveland 5 Dec 2016 (KRose Video) 1:30:00
(Note: Fact based reasoning, examining Islamic doctrine and history of expansion)
- What ISIS Really Wants | Sam Harris (Speak Up For Reason) 48:12
(Note: Case study of Dabiq magazine)
- What Does Kafir Really Mean? (Apostate Prophet) 9:51
- Meeting The World's Most Notorious Imam (Tommy Robinson) 50:58 (Note: Imam Tawhidi)
- A Diagnostic Test for Ostrich Parasitic Syndrome – All Religions Are Equal (THE SAAD TRUTH_393) (Gad Saad) 7:51 (Note: Anti-Political Correctness confusion)
- The Political Discourse of the Ostrich-Castrati Brigade: You're Racist! (THE SAAD TRUTH_261) (Gad Saad) 3:55 (Note: Anti-Political Correctness confusion)

Islamic expansions, historic battles (YouTube channel: Kings and Generals) Note: More are available

- Battle of Yarmouk 636 (Early Muslim Invasion) DOCUMENTARY (12:38)
- Battle of Las Navas de Tolosa (1212) DOCUMENTARY (13:01)
- Ottoman Wars: Battles of Otranto 1480 and Chaldiran 1514 DOCUMENTARY (15:53)

Example case study videos of Islamic moral dynamics: (YouTube)

- Face the Truth New! What is/isn't Sharia'? Syrian Rebels tell their Version (Face the Truth)
- Islams view on infadels and Jews Sharia Law (Elisheva777) YouTube (3:33)
- Ghurabah – Abu Waleed EXCELLENT! (Somayby Muslimah) 7:50
- Islam and Infidels ... (George Zee) 4:13
- BBC HardTalk:Radical Islamist Cleric Anjem Choudary (8/8/2005) (tdandato) 20:39

(Side Project) Dynamics and paradoxes behind "Open Society" and "Intersectionality": (YouTube)

- Soros Surrenders as His Hungarian Empire Collapses!!! (Dr. Steve Turley) 15:42
(Note: "Open Society" means open values orthodoxy, key explanation at 6:00)
- Joe Rogan Experience #1191 - Peter Boghossian & James Lindsay (PowerfulJRE) 1:58:36
(Note: Intersectionality bias experiment at Universities, breakthrough exposure)
- The psychology behind globalism, nationalism & political tribalism – Jonathan Haidt (Gravitahn) 20:14
- Jordan Peterson on Brexit and the Doom of the EU (The Unplugged Observer) 10:01

Body language studies relating to "Open Society": <https://bit.tube/Bombards-Body-Language>

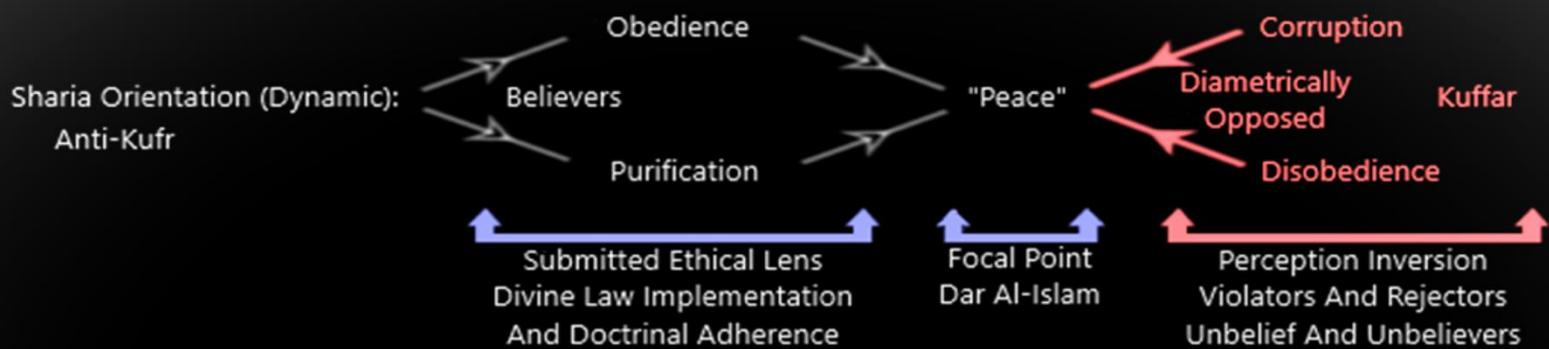
- Body Language – George Soros End Game (Bombards-Body-Language) 10:21 (**BitTube**)
- Body Language – Angela Merkel (Bombards-Body-Language) 15:31 (**BitTube**)
- Body Language – Tommy Robinson Reluctant Leader (Bombards-Body-Language) 5:13



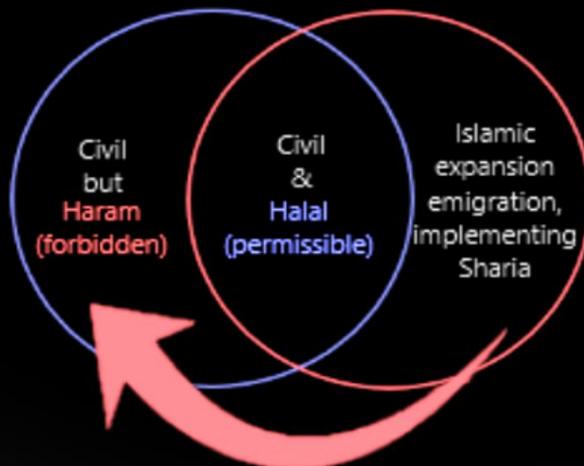
Quran 9:29 (Yusuf Ali): Fight those who believe not in Allah nor the Last Day, nor hold that forbidden which hath been forbidden by Allah and His Messenger, nor acknowledge the religion of Truth, (even if they are) of the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued.

An Open Borders World And The Perception Of Kuffar Criminality

Why These Two Together Are Critically Important (Moral Filter, Lens And Orientation Study)
Anti-Kufr Sanctification Process



Antithetical ethics:
divine law transgression,
apparent just cause for
intervention and
correction,
implementation of
doctrinal commands



Civilian Criminality:

(forbidden activity, see Sharia zone poster) people and places perceived to be perpetuating corruption in the land

- intoxication (drugs, alcohol)
- music (misguidance)
- forbidden financial activity (usury, gambling)
- pornography, prostitution and fornication
- forms of idolatry (associating partners)

Divine Law obstruction

- police, army and government personnel (oppression of man-made law)

Proactive Purification And Contrast Demonisation