

BORIS SPREADS DISINFORMATION ABOUT ISLAM

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Contents

Sources.....	3
Chronology.....	5
Introduction.....	7
2003: Chris Huhne Lied About Speeding.....	10
2004: Boris Lied About an Affair.....	13
2004: Quotes From “Seventy-Two Virgins”.....	19
2005: Boris' Statement After London Bombings.....	33
2005: Spectator Article After London Bombings.....	34
2005: Article by Boris on Imams Speaking Arabic.....	38
2009: Praise From The Guardian For Boris.....	41
2013: Boris Johnson After Murder of Lee Rigby.....	43
2018: Boris Johnson “Letterbox” Article.....	44
2019: Boris Johnson After Fishmongers' Hall Attack.....	47
Conclusions.....	52

Sources

Concise Islam is a book that introduces Islam in a non-“politically correct” way. It is available here: hellish2050.com

The Abrogated Koran shows the abrogated verses crossed out, key verses colour coded by category, and the chapters are arranged in reverse chronological order. In other words, the most relevant chapter is read first. It is available here: hellish2050.com

Boris Johnson is the great grandson of a murdered pro-democracy Ottoman politician Ali Kemal; <https://youtube.com/playlist?list=PLZsy4Rj7uAiTHmJtJHSHVmgJUg6xojhR3>

Chris Huhne was a prominent Liberal Democrat politician. His fall from grace, due to his lies, is documented in this article: “Chris Huhne and Vicky Pryce each jailed for eight months”

<https://www.theguardian.com/uk/2013/mar/11/chris-huhne-vicky-pryce>

“Boris sacked for lying over affair”. As reported in the mainstream media, the Daily Mail 14 November 2004.

<https://www.dailymail.co.uk/news/article-326045/Boris-sacked-lying-affair.html>

“Seventy-Two Virgins” a novel by Boris Johnson. Published in 2004

<http://hellish2050.com/books/SeventyTwoVirginsWithHighlights.pdf>

“Just don’t call it war” an article by Boris Johnson published in the Spectator after the London bombings of 7/7/2005.

<https://www.spectator.co.uk/article/just-don-t-call-it-war>

“The British dream: we must all speak the same language” an article by Boris Johnson published in The Telegraph on 04 August 2005

<https://www.telegraph.co.uk/comment/personal-view/3618808/The-British-dream-we-must-all-speak-the-same-language.html>

“Boris Johnson converts to Islam” an article in the Guardian, praising Boris Johnson for ceasing to criticise Islam. Published on 8 September 2009.

<https://www.theguardian.com/uk/davehillblog/2009/sep/08/boris-johnson-islam-east-london-mosque>

Murder of Fusilier Lee Rigby in 2013. “Jihad Returns to London: A Reply to Prime Minister David Cameron” <https://www.youtube.com/watch?v=SH7Ty8iPh5c>

“Letterbox” article: “Denmark has got it wrong. Yes, the burka is oppressive and ridiculous – but that's still no reason to ban it”. Article by Boris Johnson, Daily Telegraph: 5 August 2018

<https://www.telegraph.co.uk/news/2018/08/05/denmark-has-got-wrong-yes-burka-oppressive-ridiculous-still/>

Fishmongers' Hall terrorist attack (it continued at London Bridge) “London Bridge attack: Boris Johnson says terrorists must serve 'every day of sentences'” Sky News 1 December 2019.

<https://news.sky.com/story/london-bridge-attack-boris-johnson-says-terrorists-must-serve-every-day-of-sentences-11874999>

Chronology

Boris Johnson gets important facts wrong. And yet he seems to get away with it. Who cares about the truth nowadays? Particularly the uncomfortable truth about Islam. Here is a chronology of his troubles with reality, particularly regarding Islam. Other politicians have difficulties with truthfulness too!

2003	Some politicians seem incapable of being truthful. Prominent Lib Dem politician Chris Huhne lied about his speeding offence. For a decade it was not uncovered. However, evidence submitted to a subsequent court hearing indicates that several other prominent politicians may have known of the wrongdoing but did not report it. Deceitfulness seems to have become normalised.
2004	Boris Johnson demonstrably lied to Conservative Party Leader Michael Howard about his extra-marital affair. He was sacked from his front bench position because of the lie, not because of the affair. Thus demonstrating that Mr Johnson is quite capable of behaving badly, and additionally telling blatant lies about it.
2004	He wrote a novel "Seventy-Two Virgins" in which it indicates that he well understood the motivations of jihadi terrorists to be rooted in the Koran instructions to murder non-Muslims. The novel quotes a key verse from the Koran that commands violent attacks on non-Muslims. There are numerous similar verses in the Koran. The Koran is readily available, and so there is no excuse for those people who comment on Islam to be ignorant of the violence that is inherently part of Islam. This fact has been known for many centuries.
2005	After the London bombings of 7/7/2005 Boris Johnson made it clear that he understood the root cause of terrorist attacks to be Islamic scripture. Indicated both via a Question Time programme, and via his article in the Spectator.
2009	Boris Johnson does a U turn regarding Islam. Pandering to the Muslim population was important for his electability in London. The Guardian praises his new-found pro-Islam stance, and jokingly asks whether he has converted to Islam.
2013	After the murder of Fusilier Lee Rigby by two converts to Islam,

	and who were publicly recorded explaining that their motivation is based on the instructions in the Koran, Boris Johnson, David Cameron and Nick Clegg all made public statements that the attack was nothing to do with true, peaceful Islam! Their statements are demonstrably incorrect. There appear to have been no articles in mainstream media correcting their errors.
2018	Likened face covering clothing of Muslim women as “letter boxes”, in a Telegraph article. The article in fact was in favour of such clothing, although few of the critics of Boris seemed to have noticed this.
2019	After the attack at Fishmongers' Hall by a known jihadi terrorist, who had been released half way through his prison sentence for terrorism offences, Boris Johnson stated that such sentences should be served in full. He studiously avoids discussing the root of the jihad terrorism acts, namely the instructions within the Koran.
2020	Wished the Muslim community a blessed and peaceful Eid celebration. Despite it being associated with animal cruelty on a large scale. Cutting their throats without pre-stunning. Often in insanitary conditions and not in approved abattoirs.
20??	Will he ever speak honestly about Islam again? Will he speak about the clear link between the numerous instructions within Islamic scripture to murder and subjugate non-Muslims? He clearly once knew that such a linkage exists. At some point between 2005 (London bombings) and 2009 (his capitulation, as described in the Guardian article), someone managed to persuade him to be deceitful about Islam. If there are any investigative journalists or honest biographers out there, maybe they can uncover the cause of his U turn.

Introduction

Unfortunately it seems that politicians can be “economical with the truth”. In some circumstances this has little impact on the general public, for example when the politician lies about their private life, or about speeding when driving their car. However, when they seek to ignore reality about significant matters, such as whether or not Islam is peaceful, then this can have a hugely significant impact upon us all.

Boris Johnson is proven to have difficulty with addressing reality. He misled the then leader of the Conservative Party Michael Howard. On that occasion it was regarding an extra-marital affair. Nevertheless, the fact that he was willing to deceive should have rung alarm bells, and his political career should have been attenuated.

Mr Johnson is not the only politician who has blatantly sought to hide the reality of his own personal conduct. Prominent Liberal Democrat Chris Huhne was caught speeding his car. Rather than just accepting that he had made an error when driving, as any normal person would do, he tried to blame his wife. This deceit, when confirmed, had serious implications for his political career and personal life. Somehow, Boris Johnson seems to be able to wriggle out of the consequences of his deceits, using his persona as a cheerful chappie. We need to look past that exterior appearance and bluffing, and see how disastrous his sense of unreality has been for us all.

This short book is not intended to examine every one of his problematic public statements, but focuses on his inaccuracies regarding Islam. Mr Johnson clearly initially did understand that Islam itself is a threat. His public statements up until around 2005 clearly demonstrates that he knew damn well that Islam teaches violence and intolerance. At some time between 2005 and 2013 when Fusilier Lee Rigby was murdered by two converts to Islam, Mr Johnson did a 180 degree change of direction regarding Islam. After this jihad inspired murder, Mr Johnson flatly denied that it was anything to do with Islam. Despite the evidence within the Koran, which he had previously been familiar with.

It is not easy to narrow down quite when he performed this change of direction. However, the fact that the Guardian newspaper noticed a significant change in the intervening years is significant. The Guardian is one of the main newspapers that opposes the Conservative party. A prominent member of the Conservatives being praised by the Guardian should have rung alarm bells within Conservative Central Office.

Mr Johnson is not the only prominent Conservative who has blatantly spread misinformation regarding Islam. Once you see the extent of the unreality you will be astonished. It is not confined solely to one political party. An entire book could be written detailing the deceits perpetrated by members of the Labour Party while they are supporting Islam and its associated evil practices. Due to rapid changes of demographics, Labour is becoming increasingly reliant on the Muslim vote. Since Islam has been anti-Semitic from within just a few years of its inception, it seems unlikely that the Labour Party can ever rid itself of anti-Semitism. That is outside the scope of the criticism of Boris Johnson and the Conservative Party.

You may be wondering: why is it that some unknown author is making such bold statements? Surely there are differing interpretations of Islam, and these Members of Parliament are simply taking advice from experts in the field? There are several key points that you need to know about Islam, which may have led to such advice being worthless:

- Islam permits Muslims to tell lies. Particularly deceiving non-Muslims is permitted, and indeed is encouraged if that helps to protect Islam and enables it to spread and become more influential. There are several types of deceit permitted, and the fact that these types have names indicates that it is a mainstream accepted practice, and not merely an aberration of a few individual Muslims. Read the book “Concise Islam” for details. It is a free download via website: hellish2050.com
- The Koran is the key scripture within Islam. It can be quite confusing to read it. Some verses are reasonably tolerant while others call for murder of non-Muslims, and painful chastisements. Which verses are supposed to be taken literally and acted upon by Muslims today, and which verses should be seen as merely of historical interest? To get to grips with this question, you need to understand the key concept of “abrogation”. This specifies that where contradictions exist that the more recently revealed verses take precedence and the earlier verses are effectively forgotten. Unfortunately, the implication of this principle is that Islam truly does command violent terrorist attacks against non-Muslims, whether provoked or not. The very existence of non-Muslims living in freedom is sufficient provocation, as such personal freedoms are regarded as opposing the will of Allah. Read the “Abrogated Koran” for further details. It is a free download via website: hellish2050.com

- Islam is of necessity to be interpreted in a fundamentalist manner. The Koran itself makes this fact clear. There really is no scope for Muslims to pick and choose which verses they will follow and which ones they will not follow. In other words, the so-called “moderates” have no theological leg to stand on. The so-called “radical” or “Islamists” have generally studied Islamic scriptures in detail, and see that they are fulfilling the will of Allah by supporting or undertaking attacks on non-Muslims. It is surprising how many nominal or “moderate” Muslims have not in fact read the Koran translated into a language that they understand. The reason for this is that they believe they can gain merit with Allah by chanting it in Arabic, but not by reading it in a language that they actually understand!
- Opinion polls have consistently shown that large percentages of Muslims living in Western nations have views that are contrary to the laws and values in these nations. Of course only a small percentage of Muslims will themselves carry out terrorist attacks. However, significant percentages do support such attacks. In other words, it is not a “tiny minority” of Muslims who are problematic, but in fact there are millions who wish to demolish democratic societies, and who are already living in these societies. Yet mainstream politicians continue to spread disinformation that it is a “tiny minority”.

Western societies are in the process of collapsing under pressure from Islam. It may take several decades to happen, but it is as inexorable as a steamroller. The terrorist attacks are not in fact the most severe threat: the most severe problem is the seemingly unopposed demographic change in favour of Islam. When did you ever hear a mainstream prominent politician discussing Muslim demographics? They cannot even be honest about the terrorism threat from Islam, and so it is not surprising that they studiously ignore the far worse threat that will destroy us all, if it is not rapidly and urgently addressed. Expecting a politician to be honest about this serious matter, when he cannot even be honest about his own extra-marital affair is probably not going to happen. The Conservative Party needs to dispose of the “imaginative with reality” Boris Johnson, and find someone in their ranks who is honest and courageous about the Islamic existential threat. It is hard to think who could meet such a requirement. Deceit and cowardice have become so widespread within the political class.

At a time of universal deceit, telling the truth is a revolutionary act.

2003: Chris Huhne Lied About Speeding

Chris Huhne was prominent within the Liberal Democrats. He came close to being elected as their leader, but was pipped by Nick Clegg.

The purpose of mentioning his sorry tale is to simply point out that some politicians seem prone to deceitful behaviour. Seemingly oblivious to the possibility that they will be found out. Have they become so accustomed to swimming in a cesspit of deceit that it has become natural to them?

He had been caught speeding in his car. He did not simply admit his error and accept the penalty, as any normal decent person would. At the most, this would have merited a brief article buried within a newspaper. He did something extraordinary: he persuaded his then wife to take the blame. Of course, the truth came out. It destroyed his political career. His marriage had failed and his ex-wife thought it a good idea to report the deceit publicly. She was found guilty too, and they were both sent to prison. And for what? Avoiding a temporary driving ban, and a fine.

The Liberal Democrats like to portray themselves as morally upright and decent. And maybe many of them are. However, they seem incapable of rooting out the blatant liars such as Chris Huhne, or the alleged sexual predators, or the alleged child abusers. Surely there must have been those within the party who noticed things going awry, but why did they feel unable to intervene? The article in the Guardian makes the allegation that prominent Lib Dem party members knew about the deceit regarding the speeding offence. They deny knowing of course, but suppose that they had indeed known? What would that say about their own moral character — if they did nothing about it?

As reported in the Guardian:

<https://www.theguardian.com/uk/2013/mar/11/chris-huhne-vicky-pryce>

Chris Huhne and Vicky Pryce each jailed for eight months

Former Lib Dem energy secretary and ex-wife sentenced for perverting course of justice

Peter Walker @peterwalker99 Mon 11 Mar 2013 17.35 GMT

Chris Huhne and his ex-wife, Vicky Pryce, have each been jailed for eight months for perverting the course of justice over an arrangement 10 years ago in which Pryce took speeding points for the former Liberal Democrat MP.

Huhne, 58, resigned his Commons seat last month after pleading guilty to the offence immediately before the start of a scheduled joint trial with Pryce. His ex-wife, a 60-year-old economist, was found guilty last week at the end of a second trial in which jurors rejected her defence that Huhne had coerced her into taking the points.

Sentencing them at Southwark crown court on Monday afternoon, the judge, Mr Justice Sweeney, said: "To the extent that anything good has come out of this whole process, it is that now, finally, you have both been brought to justice for your joint offence. Any element of tragedy is entirely your own fault."

In 2003, the judge said, the pair had a long marriage, five children and "stellar" careers. But they also had a problem: Huhne's looming six-month driving ban for speeding.

"You have fallen from a great height," he told Huhne, adding that he had reached that height only by lying about the points.

Although he said Huhne was "somewhat - but not greatly, in my view - more culpable" than his ex-wife, the judge said Pryce had shown an "implacable" desire for revenge following the end of her marriage, adding that her not guilty plea had revealed a "controlling, manipulative and devious side to your character".

She had, he went on, "sought to manipulate and control the press" so as to achieve her "dual objective" of bringing down Huhne and not implicating herself.

Huhne, wearing a dark suit and tie, remained motionless as he became the first former cabinet minister since Jonathan Aitken to be sent to prison.

Pryce, who wore a black jacket over a silver-grey top, also showed no emotion as she was sent to prison in front of a packed courtroom, which included Huhne's father and his partner, Carina Trimmingham.

Neither gave any visible reaction to the sentences, or looked at each other. As the judge ordered they be taken to begin their sentences Huhne went first. His former wife waited a few seconds for him to disappear through the door, and with a barely perceptible nod to her legal team and the judge, followed him out.

Huhne and Pryce will probably serve only two months of their eight month sentences in prison. The judge said they would be released on licence halfway through their sentence but would also be eligible for earlier release under supervision. This refers to the home detention curfew

scheme under which prisoners are released after serving a quarter of their sentence – in this case two months. Those released under the scheme have to abide by a minimum nine-hour curfew which is enforced by an electronic tag usually fastened on the ankle.

The jail terms bring to a close a murky saga that has not only ruined Huhne's meteoric political career – elected to parliament in 2005, he quickly progressed to become energy secretary in the coalition – and badly damaged Pryce's impressive professional reputation as a leading economist, but has also torn apart their family.

The saga began on 12 March 2003 when Huhne, then an MEP, was clocked speeding on his way home to south London from Stansted airport. To save him from a driving ban owing to an accumulation of points on his licence, Pryce said she had been driving, her trial heard.

The matter lay quiet for seven years. But in June 2010 Huhne told his family he was leaving Pryce as a newspaper had learned of his long-term affair with his PR adviser, Carina Trimmingham, 46.

Pryce was furious and began talking to newspaper journalists, notably the Sunday Times's political editor, Isabel Oakeshott, about the arrangement over the driving points. Revenge, however, was not forthcoming: instead of seeing her husband jailed, Pryce stood next to him in the dock to hear her own sentence.

The events also exacted a terrible toll on the family. During a pre-trial hearing during which Huhne attempted unsuccessfully to have the charge against him dismissed, the court was told about text message exchanges between Huhne and his youngest son, Peter, in which the then 18-year-old abused his father and told him they had no relationship.

There was wider political fallout from the case after emails between Pryce and Oakeshott, revealed to the jury, ***suggested several people within the Liberal Democrats, including Vince Cable and Nick Clegg's wife, Miriam González Durántez, had known about the points swap before it was reported in the press in May 2011.*** They have denied this.

2004: Boris Lied About an Affair

Boris Johnson is a proven liar. His lies have been exposed in the mainstream media, and he was sacked from the front bench by the then leader of the Conservative Party Michael Howard. He was not sacked for having an extra-marital affair. He was sacked for lying about it.

The purpose of reminding you about this event is not to criticise his private life — we all can make mistakes. The key point of this reminder is that it has to be noted that Boris Johnson is perfectly willing to tell lies in public.

His lies about his private life have very little impact on the rest of the country. However, his confusion about reality, regarding Islam do have a very serious and heavy impact upon us all. The ongoing deceptions by politicians about Islam are making it ever more dangerous for us all. At this rate, and with numerous deceivers in high positions of office, it will not be possible to properly address the threat of Islam itself. Not in the timely manner that the urgency requires.

The extra-marital affair was reported in the mainstream newspapers. Here it is, reported by the Daily Mail:

<https://www.dailymail.co.uk/news/article-326045/Boris-sacked-lying-affair.html>

Boris sacked for lying over affair

By SIMON WALTERS, Mail on Sunday

Last updated at 17:16 14 November 2004

Boris Johnson was sensationally sacked from the Tory front bench after admitting he lied over his affair with society hostess and writer Petronella Wyatt.

Conservative leader Michael Howard acted swiftly after Ms Wyatt's mother, Lady Verushka Wyatt, told The Mail on Sunday her daughter had an abortion last month as a result of an affair with Mr Johnson, the Shadow Arts Minister who is also editor of The Spectator magazine.

Lady Wyatt's account flew in the face of an outright denial issued by Mr Johnson last week, when he described reports of an affair with Ms Wyatt as "an inverted pyramid of piffle".

But his comment was untrue: he did have an affair. When Mr Howard was told yesterday, he immediately asked married father-of-four Mr Johnson to resign. Mr Johnson refused and was fired.

'Piffle' statement

A Tory spokesman said last night: "In view of the fresh allegations against Boris Johnson, Michael Howard has relieved Mr Johnson of his responsibilities as Shadow Minister of Arts and Vice Chairman of the Party."

Mr Johnson told The Mail on Sunday last night: "I am very sorry this decision has been taken in response to tabloid stories about my private life.

"I am very much looking forward to continuing to promote the policies we have developed on the arts and will do my utmost to serve my constituents in Henley."

Earlier yesterday, before he was sacked, 40-year-old Mr Johnson, refused to confirm or deny any affair with Ms Wyatt. His circumspect stance contrasted markedly with his 'piffle' statement of the previous week.

"I am not commenting or elaborating on this in any way,' he said. Asked if he had told the truth, he said: "I have absolutely nothing to say on this matter."

His dismissal is a spectacular end to a meteoric political career. Mr Johnson shot to fame after succeeding Michael Heseltine as MP for Henley-on-Thames and Tory golden boy in 2001.

His charisma, wit and pithy political commentaries made him one of the best known Conservative MPs, a status bolstered by a series of TV appearances on such shows as Have I Got News For You.

It led to speculation that he could be the next Party leader, although his reputation took a knock last month when he criticised Liverpoolians for their emotional response to the murder of hostage Kenneth Bigley in Iraq, claiming they were "hooked on grief".

Abortion claims

And any hopes that his unconventional brilliance could make him the Tories' saviour ended last night when Mr Howard moved ruthlessly to

dismiss him, to put a stop to the kind of "Tory sleaze" row that destroyed John Major's government.

Mr Johnson fought to cling on to his job, arguing his private life had nothing to do with the Press.

Senior party sources insisted that Mr Johnson's sacking was not a judgment on his private life. ***Mr Howard was adamant: he was being sacked not because of the affair, but because he had not told the truth.***

Mr Johnson's dismissal came as friends of Ms Wyatt made a series of new claims, including the suggestion she had two abortions as a result of her affair with Mr Johnson.

They also claimed he paid for last month's abortion at London's Portland Hospital; that he told her he could not afford to support the child and promised he would leave his wife Marina.

Ms Wyatt, daughter of the late Tote boss Woodrow Wyatt, is said to feel betrayed by her former lover and has called him a 's***' and a 'swine'.

Initially, her mother, Lady Wyatt, who has acted as her daughter's spokeswoman, denied the affair had taken place and said there was no pregnancy. By mid-week she confirmed there was an affair, but that it was over.

Now she has told The Mail on Sunday that her daughter did become pregnant by Mr Johnson and that it led to a termination at the Portland Hospital on October 18.

'All lies'

One of Ms Wyatt's friends said: "Petronella is devastated at the way Boris has treated her. ***He told her he would leave his wife for her, but it was all lies.*** Since the affair has been reported he has been on the phone saying he wants to see her, but she doesn't want anything to do with him. The only person he thinks of is himself."

However, Mr Johnson's friends rallied round. One said: "Michael Howard has made a terrible error of judgment. Boris's private life has nothing to do with the Press or anyone else. He should not be dismissed for trying to protect his family, which is all he has done.

"It is this kind of over-reaction that is driving people away from public life. Much worse was written about Bill Clinton, and he is considered a great

statesman. Boris will be back: the Tories need him more than he needs them."

But disclosures by Ms Wyatt's friends will not enhance any hopes of a comeback. One source told The Mail on Sunday: "Petronella said that she had two abortions, not one.

"She said that with the second one, Boris kept changing his mind. She wanted to have the baby and at first he said she should have it, but said if she did, he wouldn't be able to support it.

Then he said she should have an affair with someone else and say it was their child."

The source claimed the couple had even argued about who should pay for the abortion. "According to Petronella, Boris said the cost was too high. Eventually he came up with the money." The abortion reputedly cost £1,500.

Catapulted to prominence

Lady Wyatt denied Mr Johnson had paid for the procedure, but the MP refused to comment. Asked if Petronella had had an abortion as a result of her relationship with Mr Johnson, Lady Wyatt said: "One, just one."

Ms Wyatt's affair with Mr Johnson is believed to have started about three years ago. She had served as his deputy editor at The Spectator, and he was often referred to as her 'mentor'.

The relationship was subsequently broken off and Ms Wyatt went to Florida in 2003 where she became engaged to the stepson of a friend of Lady Wyatt's. She planned to marry her fiance in January this year, but called it off at the last minute.

Shortly afterwards she resumed her affair with Mr Johnson. By now he had become a major political and media celebrity, largely on the back of TV appearances where his humour, charisma and pithy political commentaries had catapulted him to prominence, arousing the envy and jealousy of fellow Conservative MPs.

But claims it was impossible for him to be both a magazine editor and MP were given weight after his attack on Liverpool in The Spectator. Mr Johnson admitted he had not given the article enough attention.

Mr Howard ordered him to go to Liverpool: Mr Johnson duly obeyed and made a grovelling apology. He and Mr Howard discussed whether he should quit as arts spokesman.

Private life bombshell

Mr Johnson said he was determined to go ahead with a plan to unveil a new Conservative strategy on the arts, due to take place tomorrow. They agreed not to make a hasty decision and review his future after the launch.

Then came the bombshell allegations about his private life.

Maverick Johnson gambled by issuing a characteristically colourful denial. He told The Mail on Sunday last Saturday: "I have not had an affair with Petronella. It is complete balderdash.

"It is an inverted pyramid of piffle. It is all completely untrue and ludicrous conjecture. I am amazed that people can write this drivel."

But it failed to make the story go away, as Lady Wyatt eventually confirmed it was true, and yesterday also confirmed one abortion.

Mr Johnson yesterday abandoned his usual swashbuckling style and stuck to a 'no comment' approach about the affair.

But Mr Howard made no attempt to conceal his growing irritation when the two men exchanged verbal blows in an extraordinary confrontation at The Spectator's Parliamentarian of the Year Awards at London's Claridge's Hotel on Thursday.

Ms Wyatt pulled out of the engagement at the last moment. But guest of honour Mr Howard lampooned hapless Mr Johnson, describing The Spectator as "political Viagra", praised the "terrific enthusiasm" with which he undertook his "various duties" and concluded by encouraging him: "Keep it up."

Mr Johnson, standing alongside, muttered: "Outrageous."

Penchant for older men

He first became close to Wyatt when he became Spectator editor in 1999. Wyatt was his deputy until Johnson appointed her as a columnist with a desk one floor up from his own office in the magazine's Bloomsbury base.

The love life of coquettish Wyatt, 34, frequently features in gossip columns. She has a penchant for older men and once complained she was being pursued by 'a fat Arab who thinks he's engaged to me'.

Johnson's success in revitalising *The Spectator*, long regarded as the bible of high Toryism, has coincided with a spate of sex scandals which has earned it the soubriquet 'The Sextator'.

Two months ago, Kimberley Fortier, the magazine's American publisher was named as the lover of Home Secretary David Blunkett. She met him at a dinner and declared: 'I always wondered what it would be like to have sex with a blind man.'

Fortier has a two-year-old son by her husband, Stephen Quinn, the publisher of *British Vogue* and is heavily pregnant again. She has refused to respond to reports Mr Blunkett believes he is the father of her child, and has asked for DNA tests to establish his parenthood.

The affair came after *The Spectator*'s 44-year-old associate editor, Rod Liddle, the former editor of Radio 4's *Today* programme, left his wife Rachel Royce for Alicia Munckton, a 23-year-old assistant on the magazine.

Liddle's wife called Munckton "the slapper" and took revenge on him by listing his failings as a husband.

"The *Spectator* is very much party, party, party, people falling out after too much drink," said Ms Royce.

2004: Quotes From “Seventy-Two Virgins”

Boris Johnson wrote a novel “Seventy-Two Virgins” which was published in 2004. The plot line is even less credible than a typical Dan Brown novel. It seeks to have a pacey flow of action, however frequently diverting away at tangents in order to philosophise about ancient civilisations — somewhat spoiling the action. There is the obligatory good-looking but gullible woman, the improbably attractive professor who turns out not to be all that he seems. There are the four baddies, the wannabe jihadi martyrs, but one of whom we are supposed to sympathise with. Even the President of the United States is involved in the action. The unlikely hero of the story is a rather disorganised tousel-haired Member of Parliament, with his marriage in trouble and with constantly some embarrassing exposure looming due to an indiscretion. I wonder who this is supposed to be depicting?

Unless you really want to waste a day of your life reading this drivel, just read the key points regarding Islamic theology, copied below.

I have sacrificed a day of my life reading it, so that you do not have to. Nevertheless, you can find it freely online to download. The version annotated with highlights is available here:

<http://hellish2050.com/books/SeventyTwoVirginsWithHighlights.pdf>

The point of examining it closely is to determine whether Boris Johnson himself in 2004 understood the link between Islamic scripture and jihad terrorism. And the fact that within his novel he quotes the Koran, a key verse supporting such terrorism, does strongly indicate that he did indeed understand the causal link.

Mr Johnson appears to attempt to give himself wriggle room, presumably recognising the possibility that someone might analyse the novel.

That our Eton/Cambridge educated Prime Minister's only book on Islam is a comic novel is shameful in itself. No doubt he chose that form so that he could simultaneously lay claim to having spoken out against Islamic terrorism and if the speaking-out backfired he could say "it's just a silly little novel". Boris could then blame his character's "ignorance" and "Islamophobia" should this speaking-out backfire. This is typical of our pusillanimous, Quisling politicians. They won't speak truthfully about Islam in emphatic terms, but they will lie for Islam in emphatic terms.

Quotes from Islamic scriptures in the novel

Here are the verses supposedly from the Koran referred to in the novel. Note that translations of the Koran into English do differ, and it seems that in the novel the quote is paraphrased anyway. Boris has also made a mistake: two of the quotes that the novel claims to be in the Koran are not in fact in the Koran! Thus clearly demonstrating that his understanding of Islam is somewhat superficial.

In the novel:

“Slay the unbelievers wherever you can find them. Arrest them, besiege them, and lie in ambush for them everywhere”.

In the Koran:

Koran 9:5 Then, when the sacred months have passed, slay the idolaters wherever ye find them, and take them (captive), and besiege them, and prepare for them each ambush. But if they repent and establish worship and pay the poor-due, then leave their way free. Lo! Allah is Forgiving, Merciful.

In the novel:

“the nip of an ant hurts a martyr more than the thrust of a weapon, for these are more welcome to him than sweet cold water on a hot summer day”

The novel states that this is in the Koran, however it is not in fact in the Koran. It may be in the Hadith, a large body of Islamic scripture. However the exact verse is proving to be elusive.

In the novel:

“Whoever kills himself in any way will be tormented in that way in hell”

The novel states that this is in the Koran, however it is not in fact in the Koran. It is in the Hadith. There is an excellent resource of Islamic scriptures on the [Mohammed's Koran](http://www.mohammeds-koran.com) website:

<http://www.mohammeds-koran.com/texts/hadith/bukhari/71/71.670>

Hadith Bukhari 71.670

Narrated Abu Huraira: The Prophet said, "Whoever purposely throws himself from a mountain and kills himself, will be in the (Hell) Fire falling

down into it and abiding therein perpetually forever; and whoever drinks poison and kills himself with it, he will be carrying his poison in his hand and drinking it in the (Hell) Fire wherein he will abide eternally forever; and whoever kills himself with an iron weapon, will be carrying that weapon in his hand and stabbing his abdomen with it in the (Hell) Fire wherein he will abide eternally forever."

Key quotes from "Seventy-Two Virgins":

Here are the quotes from the novel, where the Islamic theology is described. Page numbers are not given, as the page numbering will differ between the printed novel and the version available from the above link. If you want to find the context, simply do a text search within the PDF that you can download.

Quotes from the novel are in italics:

Dragan, the driver of a tow truck, who had become involved with attempting to remove the ambulance stolen by the four jihadis, realises that something bad is in progress:

Dragan had a pretty good idea what he had witnessed: the shambolic beginning of something that might end with eternal loss and heartache for thousands of families. He had read about the idiotic punch-up outside Boston's Logan Airport on the morning of 9/11 itself, when the Islamic headcases left their maps and their Koran and their flight manuals in the stolen hire car. But mere incompetence was no guarantee of failure, as he knew from his own soldiering.

The wife of the President of the United States has read about the problem of jihadi terrorists in the UK. She and the President are on a state visit to the UK, and are on their way to address Parliament:

She had been reading the papers; she knew about the abortive raids on the Islamist cells. That was why she had furtively telephoned Colonel Bluett and begged him to take extra precautions.

Roger Barlow is the rather disorganised Member of Parliament for Cirencester. His improbably attractive female research assistant is called Cameron. She gets into a real mess due to her gullibility. Here she is, on the way to committing a terrible act, although to an extent she has willingly been fooled:

Sometimes, it occurred to her, when she listened to Roger waffling about pornography or abortion, the mullahs had a point. No wonder the Christian churches seemed in permanent confusion and decline, and no wonder Islam was the fastest-growing religion in this country.

Haroun is one of the hard core jihadis of the gang of four.

With his slanty eyes and triangular tongue, Haroun was like a priggish wolf. If that porky tow-van operator hadn't beaten it so quickly, Haroun would have done for him with all the dispatch of a halal butcher slicing the throat of a sacrificial kid.

Jones the Bomb is the leader of the gang of four jihadis. Dean is the least committed, and is having second thoughts. He is being encouraged by Jones, as they travel in a stolen ambulance. Here is their dialogue:

Jones turned and looked back at Dean as they waited to cross the traffic.

'Remember what it says in the Holy Koran, my young friend.

“Slay the unbelievers wherever you can find them. Arrest them, besiege them, and lie in ambush for them everywhere.”

'Yeah,' said Dean miserably. 'Right.'

'We will perform the jihad against the Kuffar, the unbelievers.'

'Yeah.'

'Remember that Allah is our ally, and they have no ally. We are the lions, Dean, we are the lions ready to set out. We will assault with speed, with the heart of a volcano, with the bombardment of thunders.'

The ambulance moved across Whitehall to the right, and Dean felt his mood lift.

'Think of the hur, the black-eyed virgins of Paradise, Dean. Would you like seventy-two black-eyed virgins, whose chastity has been violated neither by man nor djinn? Would you like that, Dean?'

Dean was an orphan of mixed race who had converted to Islam and radicalised when in prison for an arson attack. In a fit of anger his adoptive father had let slip a racist jibe. This jibe had hurt Dean. He reminded himself of it in order to strengthen his resolve to go through with the terrorist attack. Quote:

'Stupid little coon,' he said to himself, as though reciting a passage from the Holy Koran, and shut the gates of mercy on mankind.

'The train of death is on its way,' said Jones. 'Its riders are steadfast. Nothing will stop them or turn them back.'

'Yeah, all roight then,' said Dean.

Adam, a professor of Middle Eastern Studies was the boyfriend of the good-looking research assistant Cameron. He was heavily involved in using her in order to obtain press passes into Westminster for the four terrorists.

He [Adam] and Cameron had been together in his Holborn flat when, trawling the anti-war websites, he had come across the archive of horror from Abu Ghraib. It wasn't so much the cruelty that got her, the hooding and beating and killing. It was the female involvement, and the way the whole thing was conducted with the simpering, grinning crassness of porno-loop America.

'Now I understand it,' Cameron had said, when they looked together at one of the unprintable images, of a naked Iraqi corpse, and a rather pretty Virginia girl brainlessly mugging for the camera. 'Now I understand how you could become a suicide bomber.'

Of course, he couldn't tell Cameron about the stunt that Benedicte had outlined to him, and in which he was collaborating. He knew that she would be prevented by her obligation to Roger, and her instinctive deference towards the office of the President of the United States of America.

So they had worked out a story about a TV crew; and when the truth emerged, he would of course take the heat, and he knew she would forgive him.

Here is a flashback account of Dean encountering Islam for the first time:

He had been in Her Majesty's Young Offenders' Institution at Feltham for two weeks when he became aware of Islam. 'What's all those shoes doing there?' he asked as he was walked down a dim corridor.

'It's the mosque, innit.'

Every Friday lunchtime he listened to the Khutab. He heard incredible things, and things that seemed to him to be obvious, that explained so much about the evils of his world. He couldn't believe, really, that a preacher was allowed by the authorities to speak so frankly to prisoners.

Apparently there was a satanic Zionist freemason plot to ban the hijab, or headscarf. That didn't seem too bad to Dean. He'd vaguely heard that they were doing something of the kind in France.

'Britain is a society of divorce and adultery, where women are not taught to respect their own bodies,' said the imam. Yeah. Dean felt sick as he thought of Vanessa writhing on the floor of the stock room.

Here he is being drawn in to Islam, and radicalised:

He discovered that Islam meant surrender. It meant obedience. It meant a union with God and with the word of God, unmediated by human agency. It also meant specifically a rejection of a world which had rejected him. When he left Feltham six months later, there were all kinds of outreach workers ready to reach out for him, but Dean was now on a different conveyor belt.

It was at the Finsbury Park Islamic Welfare Centre, where he went to pray, that he fell in with the man called Jones. Jones was the disciple and lieutenant of a one-eyed, one-armed cleric who had survived and prospered despite, or perhaps because of, all the hatred heaped upon him by the tabloid papers. Faith was flowering here, in the most unpromising surroundings. Hard by a thundering railway bridge was a kind of concrete cattle yard, and here the faithful came in their hundreds, from all over the world, five times a day, to hear the militant Islamic teaching of the one-eyed mullah.

'The American Christian fundamentalists want to bring about Armageddon, which is preparatory to the second coming of Christ,' said the priest. His audience sat on the tarpaulins, listening with glassy appreciation.

'It is planned to have the first homosexual prime minister.

'They wish to clone human beings.

'They wish to legalize child prostitution.

'Marriage with animals will become legalized.

'The women will be allowed to beat the men with rods, like in the American jails.

'There will be microchipping of the entire population.

'GM crops will be introduced.' Yeah, thought Dean: you should see some of the things we used to sell at RitePrice.

'They want to destroy the Al-Aqsa mosque.'

Slowly Dean became not just spiritually awakened and doctrinally literate. He became politically engaged. They had videos at the Islamic Welfare Centre, documenting the struggle against the Israeli occupation; and they had videos narrating and celebrating the sacrifice of the suicide bombers.

He learned of Richard Reid, the heroic young man from South London, who tried to blow up his own shoe. He heard of other would-be heroes, who had so far gone undetected by the authorities: the sock bomber, the pants bomber, the vest bomber, the biro bomber and — most rare and admirable — the bra bomber.

Sometimes, after he had been brought to an ebullition of anger, he started to wonder whether he might be made of the same stuff. And so did Jones — Jones the Bomb.

'Remember,' said this prince of philosophers after their first tutorial, 'he who does not fight is not a true believer.' Every word Jones uttered seemed to slide into place like a sweetly smacked nail. Now, as they sat in the Norman Shaw North car park, Jones the Bomb repeated those words. Dean found he needed no further prompting.

[As an aside: Annabel's is a major donor to the Conservative Party. Note the plug for this establishment: Raimondo's plans began to develop. He envisaged evenings with Sharon at Annabel's; he seemed to see invitations to shoot.]

Regarding Cameron and her romantic requirements:

She needed an alpha/gamma male, and Professor Adam Swallow surely fitted the bill.

He had a bust of Dante. He read a philosopher called Adorno. He collected 1920s Suprematist teacups. He went travelling to unexpected places, and in an elegant hand he recorded his thoughts — together with little doodles — on the pages of leather-bound notebooks.

*He was furious about the treatment of the Palestinians, and resented America for her crass attempt to reconfigure, with bombs and dollars, **the Muslim mentality, and to impose 'democracy' on societies that neither wanted nor understood the concept.** Her father would have been scandalized by these attitudes. But maybe, for Cameron, that was part of the attraction.*

Two police officers discuss the Koran that one of them had seen in the ambulance:

In the police booth that governs the entrance to Norman Shaw North car park, they were having an argument about multicultural Britain.

'It's all part of the diversity regulations, innit. You've got to treat all religions the same.'

'I don't know, mate,' said the other policeman. 'I've never heard of that one.'

"Course you do. You've got to have a Koran in every ambulance these days, in case you have to administer the last rites to a Muslim.'

'And you're sure it said it was the Koran?'

"Course I'm sure. It was right there on the dashboard, with a load of used tissues. Al Qur'an. That means the Koran in Arabian.'

The two coppers considered the implications.

'It's a different world, mate.'

'You can say that again.'

Haroun and Habib are two of the most ardent jihadis in the gang of four:

Haroun and Habib had worked before with young Dean, and Jones knew their views well.

Haroun and Habib belonged to the umma, the diaspora of aggrieved Islamic youth, whose hatred of the West was all the stronger because they lived in the West, and they were constantly exposed to its temptations and frustrations. Yes, their cause was officially Palestine, and yes, like so many men of their age, they watched the suicide bomber videos that are broadcast on satellite TV. They whipped themselves up with sentimental music, and sat in their bedsits, smoking, swearing, nostrils flaring as they saw the slow-motion balletic footage of the little kids (how expertly coached by their parents) provoking Israeli tanks to respond with shells to their stones.

They wept, as they saw the suicide bombers' home movies, the pukey little speeches of thanks to their parents and above all to Allah, the pornographic lingering of the camera on their dynamite waistcoats. They wept, they coughed, they swore, they spat; and then, quite often, they would go and get some of the other kind of pornography, and behold the self-defilement of the Western woman; provided, of course, that this was accompanied by a proper dose of Muslim self-flagellation.

Here Boris tries to explain the motivation of the jihadis, but do you believe it? There have been jihadi attacks spanning 14 centuries, well before America even existed. The existence of emancipated Western females is a relatively recent phenomenon. Not to say that sexual frustration of Muslim men is not a factor, but that was built-in to Islam from the earliest

years – some men having up to four wives means that other men may have no wives at all.

Because if Palestine was the cause for sickos like Haroun and Habib, it was only at best the proximate cause. There is one really psychologically satisfying explanation for the suicidal behaviour of young men, and it is something to do with sex, or at least with self-esteem. Somewhere in the background of their general screwed-up-ness was the cultural tectonic grinding between East and West, and the shaming, daring, tempting challenge presented to the Muslim man by the emancipated Western female. Which was why the Abu Ghraib scenes had been so catastrophic, and why the chuckling American servicewomen had been such efficient recruiting-sergeants for terror.

Jones, the ringleader, has recruited Dean:

As soon as he found Dean in the Islamic Welfare Centre, Jones knew that he had a significant catch on his hands, and he also knew that it would be difficult to persuade others in the network of this fact. They saw a mixed-up, mixed race youth with only the vaguest knowledge of the Koran. Jones saw the makings of a small political coup.

Jones the Bomb attempts to enthuse Dean:

‘O Lions of Islam,’ he continued, addressing them all in a sacerdotal voice, ‘may our appointed time be today and every day in the prayer niches of the exalted one, so that we may align our feet before Allah.’

Cameron contemplates the war on terror:

Britain slavishly followed America in the war on terror. She helped her take out the Taliban. British taxpayers coughed up more than 5 billion pounds to gratify the neocons of Washington and remove Saddam Hussein. Whither thou goest I will go, said Britain to America as Ruth said to Naomi. When the war on terror yielded its first spoils and British subjects were arrested in Afghanistan on suspicion of being members of Al-Qaeda, Britain dutifully assented to their incarceration without trial, without due process, without any regard to the ancient principle of habeas corpus in a mysterious camp in Cuba.

From time to time the men were pictured in the British press, kneeling blindfolded behind barbed wire or being ferried on stretchers in their orange prison suits when they engaged in a hunger strike. British citizens were being held without charge or access to lawyers in the a-legal extraterritorial fourth dimension of an American army camp on a

communist island on suspicion of being on the slightly more anti-Western side of a war between two sets of bearded Islamists somewhere in Central Asia. It requires concentration, however, to remain scandalized over a matter of principle.

The President of the United States continues his speech:

The President was more interested in finishing the text on his lectern. 'And never forget that among those who died on 9/11 were 58 entirely innocent Muslims. It cannot be repeated too often that this war on terrorism is not a war on Islam. We do not have any quarrel with any people in the Muslim world, and I want to say on a personal level as a Christian, how much I admire and respect their great religion.' There was some uncertain clapping at this point. People could see that there was much to respect in Islamic culture. It was not obvious why this should be particularly moving to a Christian unless the President was somehow asserting his approval of mutually antagonistic and fundamentalist creeds of all kinds.

'It is not Islam which drives young men and women brutally to take their lives and the lives of others.'

The President of the USA continues:

***'It is not Islam that turns these sad and impressionable young men and women to terror. It is those who knowingly pervert the teachings of that great value system, and who corrupt these young people, and who lead them into the path of evil.'* ...**

'Our struggle and our fight is with those who would turn a religion of peace into a utensil of torture and killing . .

The word 'torture' produced a predictable heckle.

'... And I tell you all now, and I tell all those who may now be following this speech across the world, that as long as I am Commander in Chief, the United States will pay any price, we will bear any burden, we will travel any distance to track down those who would kill or harm our citizens or other innocents of the earths. My Lords, Ladies, Members of the House of Commons, Honourable and Esteemed Friends and Members of the British Cabinet ...'

Jones the bomb manages to pull off the attack:

That was it, thought Jones. He had done it. Whatever happened now, he would join the ranks of the immortals for this action. In Mecca, in Medina, in all the holy places of Islam, babes unborn would lisp the name of Jones.

He was also aware that he was very likely to be shot dead in the next ten seconds, unless he could explain to the shooters that this was a bad idea.

Dean is helping to subdue the audience:

He couldn't believe the calm of Haroun and Habib, walking up and down as if they owned the place, sticking their guns in the bellies of the USSS men. He tried to control his own breathing, and to fill his lungs with the confidence of his creed. He remembered what Jones had said so many times:

'There is a special reward for those who go out and fight, and a special place for them in heaven, and a lower place for those who receive no hurt and sit at home.' [this is paraphrasing what is stated in the Koran in numerous verses]

Yeah, thought Dean, and breathed out.

Jones makes his demands:

Jones went on: 'My colleagues and I represent a group called Islamic Jihad, or the Brotherhood of the Two Mosques, and there are many injustices we would like to correct. It is now too long that the Zionist entity has been occupying illegally the homeland of my brother Arabs. We would like that to end. We would like an end to the brutal slaughter of families in Nablus, Hebron and Ramallah, the killing of people who have nothing, who have no weapons, by missiles fired from the helicopters given to the Zionist entity by the Americans. Of course we would like the final removal of the infidel bases from the lands that are holy to Islam and we would like to see an end to the corrupt and vicious regimes that are supported by the American taxpayer and by the CIA. We also demand an end to all the torture and brutality in Iraq, and all the guilty to be sent to war crimes trial in The Hague.'

Jones continues:

As to my own death and the death of my colleagues, let me quote the Holy Koran: "the nip of an ant hurts a martyr more than the thrust of a weapon, for these are more welcome to him than sweet cold water on a hot summer day".'

One of the jihadis, Habib, reviewed his motivations:

This was a war and he, Habib and Jones and Dean and their Arab brothers and their — ahem — sister were fedayeen; they were ready to sacrifice their lives for a cause. That's what fedayeen meant. Indeed it was

doctrinally vital that this action of theirs should be construed as a military action. When they all died, as they surely would, sometime in the next few hours, Haroun believed that he would die as a soldier, a man engaged in Jihad; and this was theologically essential to Haroun because it is well known that the Holy Koran forbids suicide.

'Whoever kills himself in any way will be tormented in that way in hell,' says the Koran, and it was part of the deal Haroun had made with himself that he would not be going to hell. On the contrary, he was going to a place more lovely and more perfect than you and I can possibly imagine.

Somewhere a blissful tent had been pitched for him in the clouds, piled with silken cushions, cooled by the perpetual trickle of holy water from a turquoise fountain of vaguely Mudejar design; and he would have some peace there, thought Haroun, peace after the miserable American-induced stress of this earthly existence.

He would lie back on the pillows and in one hand he would manipulate the celestial narghileh, bubbling away with hashish a thousand times more delicious than anything that could be found in the valleys of Afghanistan, and his other arm would be gently looped around the exposed stomach of the first of his statutory 72 almond-eyed virgins; and slowly he would ease off her filmy pyjama bottoms and prepare to enjoy her in a way that his imam had assured him was both decently spiritual and infinitely carnal. She would bend over him, bringing her breasts ever closer to his face, laughing low and praising him and dissolving all the onanistic wretchedness of his previous life and— Oh-oh, he thought. In the name of Allah, Haroun told himself, I had better be careful.

He found himself staring irresistibly at Cameron, just ten feet or so away in her low-cut top. He felt the surge of fundamentalist rage that inspires the pathetic Islamofascistic male. How much longer would Jones keep them among these harlots and jezebels? He stared with that perverted Wahhabi mixture of lust, terror and disgust at this portrait of sexually emancipated Western woman.

Yet again Dean needs to be reassured by Jones the Bomb:

'I'm not sure that I, like, really want to die.'

'Assuredly, Dean, if we die, angels will accompany us to our rest, and we will lay our heads on pillowy bowers, and we will live in the tabernacle of the blessed, where no rain falls, neither is there any snow, and the warm breezes play...'

'Dean,' said Jones, 'you took a holy oath that you would join the ranks of the Shahid, that you would be a martyr.' ...

'But if you go through that door now, remember that you will lose all chance of bliss. You have a chance now' — he stared with his mongoose intensity — 'to obtain the stone that is more precious than the world and anything that is in it. Remember, my dear Dean, that when the first drop of blood is spilled, the shahid does not feel the pain of his wounds, and all his sins are forgiven. He sees his seat in Paradise, and he is saved from the torment of the grave—'

'Mr Jones, sir, I just don't believe in paradise.'...

'But if you go through that door now, remember that you will lose all chance of bliss. You have a chance now' — he stared with his mongoose intensity — 'to obtain the stone that is more precious than the world and anything that is in it. Remember, my dear Dean, that when the first drop of blood is spilled, the shahid does not feel the pain of his wounds, and all his sins are forgiven. He sees his seat in Paradise, and he is saved from the torment of the grave—'

'Mr Jones, sir, I just don't believe in paradise.'

The President points out a problem with the theory of 72 virgins:

The President turned to Jones the Bomb. 'Hey, this black-eyed one stuff. Is that the black-eyed virgins, the seventy-two virgins in Paradise that you guys talk about?'

'Such is the reward of the shahid,' said Jones, stiffly.

'Cos I read something interesting 'bout that,' said the President.

'Silence,' said Jones. 'You know nothing of this.'

'Wait, wait. This might be useful for Dean to know. I read that there was a scholarly controversy about this black-eyed phrase, a real big fight.'

'Shut up,' said Jones.

'It seems, from what I read, that black-eyed ones might not mean seventy-two virgin girls. They looked at the old Arabic there, and they now think it's a mistranslation, and it really means .

'What?' said Dean.

'Idiot,' said Jones the Bomb.

'... raisins.'

'Raisins?' said Dean.

'Isn't that something?' said the President. 'You blow yourself up thinking you're going to get seventy-two black-eyed virgins, and instead you get seventy-two raisins. Kind of makes a difference, I'd have thought.'

'Fool,' said Jones, and raised the Browning as if to whack him again.

'And another thing,' said the President bravely, 'is why is it so great if they're virgins? Most folks would say that a little experience is... you might want to think about that, Dean.'

'Enough,' said Jones the Bomb.

Habib hears the bomb in another room, which sends his friend Haroum out of this world and into the next:

As soon as Habib heard the bomb, he whirled and stared at the door that led into the hall. He knew what had happened, and in spite of his religious training, which had taught him to feel nothing but gladness for the death of his brother, the tears ran down his cheeks.

He stood still, and closed his eyes. 'Call out in joy, O my mother; distribute sweets, O my father and brother. A wedding with the black-eyed virgins awaits your sons in Paradise. Go with God, Haroun,' he said, and for a second he listened with brimming eyelashes to the pagan mutterings of the crowd, growing in strength like pigs who have found their way out of the sty.

He heard them milling from their seats, knocking over the chairs, and he felt a sudden contempt. They were a different species. They were unclean. They were dogs and the sons of dogs. They had no right to be reckoned in the same category as Haroun, the pure, the martyr, the shahid.

Roger Barlow MP finally finds his voice:

'All right, you tosser,' said Roger Barlow. 'I say to hell with you and the rest of you chippy, pathetic, pretentious, evil, envious, Islamic nutcases.'

2005: Boris' Statement After London Bombings

Boris Johnson appeared on a Question Time programme after the London bombings of 7/7/2005. Also on the programme was a Muslim comedienne.

When asked about the bombings and its root cause he did give an initially evasive response. However, he was pressed for a more solid answer, at which point he gave a quote of the Koran, a verse that clearly links jihad with the Islamic scriptures. Unfortunately he was not able to quote it perfectly, and the Muslim spoke all over his reply, as though to hide the truth of what he was saying.

The Question Time programme had been on YouTube, but unfortunately it seems to have either been removed or is not easily found. Given the passage of time it is difficult to now recall precisely which verse he was attempting to quote. It may well have been “the verse of the sword” Koran 9:5, which he did paraphrase in his novel “Seventy-Two Virgins”.

Koran 9:5 Then, when the sacred months have passed, slay the idolaters wherever ye find them, and take them (captive), and besiege them, and prepare for them each ambush. But if they repent and establish worship and pay the poor-due, then leave their way free. Lo! Allah is Forgiving, Merciful.

This verse is recognized in books on abrogation as being the single most important verse of the Koran in terms of exegesis. It abrogates more verses than any other verse. If any part of the Koran explains Islamic terrorism, it's that verse. Boris Johnson has his character demonstrate knowledge of that (it being the only Koran verse that is paraphrased), thus demonstrating that Boris is aware that it is a highly significant verse. He used the paraphrased content to indicate that the motivation for Jihad comes from that sentiment. No-one reading that paraphrase who then looked for it in the Koran would mistake any other verse than 9:5 for the content of what was said in the novel.

Note that the publication of the novel preceded the London bombings by about half a year. It is reasonable to suppose that this verse would still be relatively fresh in the mind of Boris Johnson at the time of the Question Time discussion. If anyone can find a link to the video or a transcript of this programme, it will be included in the next edition of this book.

2005: Spectator Article After London Bombings

Article by Boris Johnson following the London bombings of 7/7/2005.

Just don't call it war <https://www.spectator.co.uk/article/just-don-t-call-it-war>

Referring to a 'war on terror' alienated the Muslim world. Let's not make that mistake again. From magazine issue: 16 July 2005

If we were Israelis, we would by now be doing a standard thing to that white semi-detached pebbledash house at 51 Colwyn Road, Beeston. Having given due warning, we would dispatch an American-built ground-assault helicopter and blow the place to bits. Then we would send in bulldozers to scrape over the remains, and we would do the same to all the other houses in the area thought to have been the temporary or permanent addresses of the suicide bombers and their families.

After decades of deranged attacks the Israelis have come to the conclusion that this is the best way to deter Palestinian families from nurturing these vipers in their bosoms, and also the best way of explaining to the death-hungry narcissists that they may get the 72 black-eyed virgins of scripture, but their family gets the bulldozer.

No doubt there are some people in Britain — I can think of at least one Daily Mail columnist — who would approve of such tactics; but we are not Israelis, and we are novices not just at dealing with suicide bombers, but with suicide bombers as British as the fish-and-chip shops in which they grew up. They were born in our NHS, these killers. They were coddled by our welfare state, they were fed on our butties and our Spangles, they played cricket on our glum and bemedred streets. They were washed by the rains and blessed by the suns of home. They have in their houses (or, perhaps, scattered in fragments at four London Transport crime scenes) documents in which Her Britannic Majesty's Principal Secretary of State for Foreign and Commonwealth Affairs requests and requires that the bearer be given all the deference and precedence that is the due of a British national.

They were not metics, or the second-class citizens of the Occupied Territories. We cannot build a wall against them, or erect turnstiles on the way into London, foul-smelling pissoirs of the kind that connect the West Bank and Israel. So we have to focus — in the way that only this kind of slaughter can make us focus — on what we should do now to stop people like them hating us so much that they want to kill us. Something so

scorched these fools in their young male psyches that they were prepared — in at least one case — to leave wife and child, and to take their own lives and the lives of dozens of other Britons.

In groping to understand, the pundits and the politicians have clutched first at Iraq, and the idea that this is ‘blowback’, the inevitable punishment for Britain’s part in the Pentagon’s fiasco. George Galloway began it in Parliament; he was followed by Sir Max Hastings, with the Lib Dems limping in the rear. It is difficult to deny that they have a point, the Told-You-So brigade. As the Butler report revealed, the Joint Intelligence Committee assessment in 2003 was that a war in Iraq would increase the terror threat to Britain. Anyone who has been to Iraq since the war would agree that the position is very far from ideal; and if any anti-Western mullah wanted a text with which to berate Britain and America for their callousness, it is amply provided by Fallujah, or the mere fact that Tony Blair cannot even tell you how many Iraqis have been killed since their liberation — only that the number is somewhere between ten and twenty thousand.

Supporters of the war have retorted that Iraq cannot be said to be a whole and sufficient explanation for the existence of suicidal Islamic cells in the West, and they, too, have a point. The threat from Islamicist nutters preceded 9/11; they bombed the Paris Métro in the 1990s; and it is evident that the threat to British lives pre-dates the Iraq war, when you think that roughly the same number of Britons died in the World Trade Center as died in last week’s bombings.

In other words, the Iraq war did not create the problem of murderous Islamic fundamentalists, though the war has unquestionably sharpened the resentments felt by such people in this country, and given them a new pretext. The Iraq war did not introduce the poison into our bloodstream but, yes, the war did help to potentiate that poison. And whatever the defenders of the war may say, it has not solved the problem of Islamic terror, or even come close to providing the beginnings of a solution. You can’t claim to be draining the swamp in the Middle East when the mosquitoes are breeding quite happily in Yorkshire.

The question is what action we take now to solve the problem in our own country, and what language we should use to describe such action. The first step, as we swaddle London and Yorkshire with Police/Do Not Cross tape, is to ban the phrase ‘war on terror’, as repeatedly used by G.W. Bush, most recently on 7 July in Edinburgh, with Blair nodding beside him. There is nothing wrong in principle in waging war on an abstract noun; the British

navy successfully waged a war on slavery, by which they meant a war on slavers. But if we continue to say that we are engaged in a war with these people, then we concede several points to the enemy, and set up a series of odious false equivalences.

For 30 years we fought something called the Irish Republican Army, and it was always an axiom of our anti-terrorist strategy that we did not accept the self-description of these thugs as 'soldiers'. This wasn't a war, we said; this was murder. They weren't soldiers, these men whose apologists now draw parliamentary expenses (so showing an interesting partiality in our 'war on terror'). They were just killers, we said; not military figures, but criminals. So why do we now call it war? Why glorify the actions of these Yorkshire maniacs? Why do we hand them this right to be recognised as belligerents, when we do not even understand their war aims?

At least the IRA had comprehensible geographical objectives: to reverse the partition of Ireland. What do these folks want? Do they really want British troops out of Iraq, when most people I met in Baghdad secretly or openly want them to stay and help fight the insurgency? Is it really the injustices of Palestine that get their goat? Is that what makes a young cricket-loving Beeston lad go and top himself? Is it the continued existence of the house of Saud? Or were they all so seriously maladjusted to modern Britain, and found it so hard to get girlfriends that they went down the Tube in search of the hur, the 72 black-eyed ones of paradise that some Islamic scholars believe to be correctly identified not with virgins but with raisins?

If we are baffled by them, it may be that they find our own motives equally puzzling and suspicious, and that, too, is why it is a bad idea to talk of a general 'war on terror'. There are plenty of people in Iraq who think Britain did a wonderful thing in helping to get rid of Saddam Hussein, and it is still too early to reach a final verdict on the success of the Iraq war. But it was surely a mistake to continue, in spite of all the evidence, to present this invasion as part of the 'war on terror'. It became obvious to everyone that Saddam did not possess weapons of mass destruction, and it is easy to see why Muslims might suspect that there must be another explanation.

To the paranoid Muslim mind, the evident bogusness of the 'war on terror' — in so far as it applied to Iraq — suggested that the war was really about something else: about oil, about humiliating and dominating the Islamic world; and ***because they make no separation between religion and politics, the bogus 'war on terror' seemed to imply an undeclared war on Islam***, and that was an impression that neither Bush nor Blair properly

corrected. If the neocon project means democracy throughout the Middle East, and Starbucks, and women being able to drive, then I am an ardent neocon. Just don't call it war.

There has been a fatal elision between the 'war on terror' and the campaign to democratise the Arab world, and many Muslims can be forgiven for thinking that this is really a war to democratise the Middle East in the interests of General Motors, evangelical Christianity, Hollywood and global pornography. No wonder they dislike it; and if we use the vocabulary of war, it gives the maniacs all the more excuse to wage war on us. When Bush said, 'If you are not with us, you are against us,' and then invaded Iraq on charges that were frankly trumped-up, he co-opted tens of millions of Muslims into the camp of his enemies, even though they might loathe Saddam. They had nowhere else to go.

To keep talking of war plays on militant Muslim paranoia, and, incidentally, since ***it is a key point of Islamic theology that the suicide bomber may not be called a martyr, and therefore entitled to his ration of virgins/raisins, unless he dies in 'war'***, we are by our own vocabulary offering these people an incitement to murder and a laissez-passer to paradise. Above all, misplaced talk of 'war' is a distraction from the real disaster, which is that we have a serious and long-term security problem, not in Iraq but in this country, among young men who speak with Yorkshire accents. This is a cultural calamity that will take decades to correct.

We — non-Muslims — cannot solve the problem; we cannot brainwash them out of their fundamentalist beliefs. The Islamicists last week horribly and irrefutably asserted the supreme importance of that faith, overriding all worldly considerations, and it will take a huge effort of courage and skill to win round the many thousands of British Muslims who are in a similar state of alienation, and to make them see that their faith must be compatible with British values and with loyalty to Britain. That means disposing of the first taboo, and accepting that the problem is Islam. Islam is the problem.

To any non-Muslim reader of the Koran, Islamophobia — fear of Islam — seems a natural reaction, and, indeed, exactly what that text is intended to provoke. Judged purely on its scripture — to say nothing of what is preached in the mosques — it is the most viciously sectarian of all religions in its heartlessness towards unbelievers. As the killer of Theo Van Gogh told his victim's mother this week in a Dutch courtroom, he could not care for her, could not sympathise, because she was not a Muslim.

2005: Article by Boris on Imams Speaking Arabic

Published by the Daily Telegraph. Quote:

The British dream: we must all speak the same language

By Boris Johnson

04 August 2005

<https://www.telegraph.co.uk/comment/personal-view/3618808/The-British-dream-we-must-all-speak-the-same-language.html>

Not so long ago, I was standing at the back of an Islington school hall in an ecstasy of paternal pride. The seven-year-old was playing Queen Victoria, spangled with plastic diadems, and though she had only one line, she belted it out in a particularly regal way. She had to pin a medal on the chests of two other kids - it was some kind of educational pageant about the Crimean War - and then she said: "Well done, Florence Nightingale and Mary Seacole! Without you we could not have won the war!"

When the applause had died down, I turned to my neighbour and chuckled sardonically. Hur hur, I said. Mary Seacole, eh? My daughter had briefed me that this "Mary Seacole" was a black nurse who was "just as important as Florence Nightingale", and I wanted to make it clear to my fellow parents that I was not taken in.

As far as I could tell, history was being rewritten, for overtly political ends. I mean: Florence Nightingale we all knew. But this "Mary Seacole", I whispered to the Islington mums around me, she's just been invented, hasn't she? It's just political correctness, I said. They want to find a historic British role model for all those black nurses, don't they? Hmmm?

My neighbour looked at me with horror, as if to say, shaddap you Right-wing wacko with your numbingly predictable provocations; and so I contented myself with a last cynical snort, and fell silent.

It was only when I got home that I was afflicted by a small pang of conscience, and thought that I had better check; and stone me, there was someone called Mary Seacole; and she was indeed black; and she was very distinguished.

She was born in 1805, in Kingston, Jamaica, and travelled all over the place, setting up a hotel and becoming skilled in the pathology of cholera. She

was in London when she heard about the appalling conditions in the Crimean hospitals, and in spite of the obstructions of the bureaucracy she muscled her way out there and did so much good that after the war a benefit festival was organised in her name by Lord Rokeby and Lord Paget, at which a thousand performers shouted her name.

She was briefly so famous that The Times later wondered how England could forget the many services she had done to nursing, and praise only Florence Nightingale.

In fact, she seems to have been such a megastar that I find myself facing the grim possibility that it was my own education that was blinkered, and that my children are now receiving a more faithful account of heroism in imperial Britain than I did.

And yet even if I was on to something first time round, and there is a slight push in our primary schools to big up the role of Mary Seacole, the real question is whether that is such a bad thing. This school pageant concerned a fascinating period of British history; the seven-year-olds shed an interesting light on that period; and, above all, the whole thing was conducted in English.

In other words no one could say that this was a multicultural history lesson. Whatever its deficiencies, the point was that it was inclusive, not divisive.

It was multiracial, certainly, but then you would expect that in a part of London where 80 per cent of the population growth is in the immigrant communities, and 29 per cent of the population is already black or Asian.

The idea was to find something that united everyone - and that is the very opposite of multiculturalism, and the mad segregation we have had over the past 30 years. Everyone is now banging the drum for Britishness, after some of us started the tattoo two or three weeks ago. The Guardian wants more Britishness, and so does Trevor Phillips of the Campaign for Racial Equality, and so does David Davis, and so do I.

We've all got to be as British as Carry On films and scotch eggs and falling over on the beach while trying to change into your swimming trunks with a towel on. We should all feel the same mysterious pang at the sight of the Queen. We do indeed need to inculcate this Britishness, especially into young Muslims, and the problem is how.

It was not so much the horror of what they said on Newsnight, those Islamic wackos, one of whom, Abu Uzair, announced: ***"Even if I am British,***

I don't follow the values of the UK. I follow the Islamic values. I have no allegiance to the British Queen whatsoever, or to British society."

No, what was shocking was the unmistakably English accent in which they said it, the voices that marked them as complete products of our primary and secondary systems. ***We can't give them electro-convulsive therapy to make them primarily loyal to Britain, and not to Islam.*** We can't brainwash them. Americans all understand instinctively that they are equal citizens of the greatest country on earth, and they all have an equal chance of rising to the top of that country.

That is the idea of America, the American dream; and we have been comparatively hopeless at communicating any sense of the British dream, or the British idea. So what we must now do is begin the immense task with a few practical steps.

We should teach English, and we should teach in English. We should teach British history. We should think again about the jilbab, with the signals of apartness that it sends out, and we should probably scrap faith schools. ***We should forbid the imams from preaching sermons in anything but English; because if you want to build a society where everyone feels included, and where everyone shares in the national story, we cannot continue with the multicultural apartheid.***

It will take time, but if you don't believe it can be done, and you don't think Muslims can be loyal to this country, then go and look at the number of Khans and Alis whose names are inscribed on the Menin Gate at Ypres. Read them and weep.

2009: Praise From The Guardian For Boris

Here is a Guardian article praising Boris Johnson for his dramatic change of stance on Islam. Quote:

Boris Johnson converts to Islam

Dave Hill @DaveHill Tue 8 Sep 2009

<https://www.theguardian.com/uk/davehillblog/2009/sep/08/boris-johnson-islam-east-london-mosque>

Here's what the future Mayor Johnson **wrote in The Spectator** shortly after the bombings of 7 July 2005:

The Islamicists last week horribly and irrefutably asserted the supreme importance of [their] faith, overriding all worldly considerations, and it will take a huge effort of courage and skill to win round the many thousands of British Muslims who are in a similar state of alienation, and to make them see that their faith must be compatible with British values and with loyalty to Britain. That means disposing of the first taboo, and accepting that the problem is Islam. Islam is the problem.

To any non-Muslim reader of the Koran, Islamophobia - fear of Islam - seems a natural reaction, and, indeed, exactly what that text is intended to provoke. Judged purely on its scripture - to say nothing of what is preached in the mosques - it is the most viciously sectarian of all religions in its heartlessness towards unbelievers....

It is time that we started to insist that the Muslim Council of Great Britain, and all the preachers in all the mosques, extremist or moderate, began to acculturate themselves more closely to what we think of as British values.

Emotions ran high after that cruel atrocity in Central London, so perhaps allowances should be made. Also, if you read the **whole article**, you'll see that Boris's argument is more nuanced than this extract might make it appear. Even so, **his claim that Islam is intrinsically an obstacle to Muslim loyalty to Britain seemed pretty unequivocal**. Compare it with what he said during a Politics Show debate last April as Mayoral election polling day approached:

The problem is people who wrench out of context quotes from the holy book of Islam, the Koran, and use it to inspire evil in men's hearts. That is

a fact that few serious people would deny and we need to tackle the extremists.

So three years after 7/7 Boris no longer seemed prepared to say that "Islam is the problem" only that a minority of Muslims who deliberately misinterpret its scripture are. And now this, uttered at the East London Mosque last Friday:

I urge people, particularly during Ramadan, to find out more about Islam, increase your understanding and learning, even fast for a day with your Muslim neighbour and break your fast at the local mosque. I would be very surprised if you didn't find that you share more in common than you thought.

This has excited much comment, most penetratingly at Harry's Place where (via [Conservative Home](#)) some rather unBritish connections of the mosque's imam are **documented at length**. **My interest here, though, is in Boris's intriguing journey from an anti-Islam, pro-"Britishness" position where he called for Muslims to align their faith with "British values" to one where he urges everyone who's not a Muslim to sample an Islamic lifestyle.**

Perhaps the answer lies in something else he said in Whitechapel last week:

Whether it's in theatre, comedy, sports, music or politics, Muslims are challenging the traditional stereotypes and showing that they are, and want to be, a part of the mainstream community...Muslims are at the heart of every aspect of society. Their contribution is something that all Londoners benefit from. Muslim police officers, doctors, scientists and teachers are an essential part of the fabric of London.

Islamic finance is contributing to the economy by changing the way Londoners invest, save, borrow and spend. There are valuable lessons that people of all backgrounds can learn from Islam such as the importance of community spirit, family ties, compassion and helping those less fortunate, all of which lie at the heart of the teachings of Ramadan.

It really does appear that "Islam is the problem" no more - quite a conversion. Is it because Boris believes that his call for British Muslims to embrace "British values" has been heeded in the four years since he made it, or might other factors be at play?

2013: Boris Johnson After Murder of Lee Rigby

After the murder of Fusilier Lee Rigby in 2013, both Prime Minister David Cameron and Mayor of London Boris Johnson claimed that it was nothing to do with Islam. And yet one of the perpetrators very clearly explained to a camera why he did it: the Koran made him do it. From a careful examination of the Koran, he seems to have interpreted it accurately. If you have any influence over politicians, could you please ask them to be honest regarding Islam? We cannot afford their deceit.

See this video: “Jihad Returns to London: A Reply to Prime Minister David Cameron” <https://www.youtube.com/watch?v=SH7Ty8iPh5c>

Following the murder of Fusilier Lee Rigby in Woolwich, London on 22nd May 2013, in broad daylight by two Muslim converts, the then Mayor of London Boris Johnson stated:

“I just want to make one obvious point which I'm sure will have occurred to many people, and that is that it is completely wrong to blame this killing on the religion of Islam. But it is also equally wrong to try to draw any link between this murder and British foreign policy, or the actions of British forces who are risking their lives abroad for the sake of freedom. The fault lies wholly and exclusively in the warped and deluded mindset of the people who did it. And what we need now is, for the sake of the victim, and for the sake of his family, is for those killers to be brought to justice.”

Note the studious avoidance of enquiry into the root cause.

Also in response to the murder of Lee Rigby, Deputy Prime Minister Nick Clegg (Lib Dem coalition partner) cited this quote from the Koran: if you kill a man, it is as though you kill all mankind... (Koran 5:32) However, if this verse is read in full and in context, it has the exact opposite meaning to that suggested by the short extract. In fact, it mandates the killing of those who are “spreading mischief in the land” by obstructing Islam. This would include British soldiers attacking Muslims in Islamic lands. Clegg gave his speech in a room full of Muslim community leaders. Not a single one corrected his theological ineptitude. They must have been chortling to themselves, at how this Kuffar (non-Muslim), was being deceived regarding the Islamic scriptures and how easily prominent politicians could be manipulated into, in effect, proselytising on behalf of Islam. Muslims are perfectly entitled to deceive non-Muslims, if it helps to spread Islam. There is no moral injunction against doing so.

2018: Boris Johnson “Letterbox” Article

Quoted article from the Daily Telegraph:

<https://www.telegraph.co.uk/news/2018/08/05/denmark-has-got-wrong-yes-burka-oppressive-ridiculous-still/>

Denmark has got it wrong. Yes, the burka is oppressive and ridiculous – but that's still no reason to ban it

Boris Johnson 5 AUGUST 2018 • 9:30PM

Ah Denmark, what a country. If any society breathes the spirit of liberty, this is it.

It was only a few weeks ago that I was in Copenhagen for some international conference, and as ever I rose early and went for a run. As I passed through some yuppie zone of warehouse conversions and posh restaurants I saw to my amazement that the Danes had also got up early for exercise – and they were diving stark naked into the bracing waters of the harbour. And I thought to myself – that’s the Danes for you; that’s the spirit of Viking individualism. I mean, we have a climate warmer than Denmark; but even so, would you expect to see Brits disrobing and plunging into the waters of Canary Wharf, or even Greenwich? We are pretty easy-going, but not that easy-going.

Denmark is the only country in Europe, as far as I know, that still devotes a large proportion of its capital city to an anarchist commune, called Christiania, where I remember spending a happy afternoon 25 years ago inhaling the sweet air of freedom. It is the Danes who still hold out against all sorts of EU tyrannies, large and small.

They still chew their lethal carcinogenic tobacco; they still eat their red-dyed frankfurters; they still use the krone rather than the euro; they still refuse to let foreigners buy holiday homes in Jutland; and of course it was the heroic population of Denmark that on that magnificent day in June 1992 stuck two fingers up to the elites of Europe and voted down the Maastricht treaty – and though that revolt was eventually crushed by the European establishment (as indeed, note, they will try to crush all such revolts), that great nej to Maastricht expressed something about the Danish spirit: a genial and happy cussedness and independence.

It is a spirit you see everywhere on the streets of Copenhagen in the veneration for that supreme embodiment of vehicular autonomy, the bicycle. The Danes don't cycle with their heads down, grimly, in Lycra, swearing at people who get in their way. They wander and weave helmetless down the beautiful boulevards on clapped-out granny bikes, with a culture of cycling in which everyone is treated with courtesy and respect. Yes, if you wanted to visit a country that seemed on the face of it to embody the principles of JS Mill - that you should be able to do what you want provided you do no harm to others – I would advise you to head for wonderful, wonderful Copenhagen.

So I was a bit surprised to see that on August 1 the Danes joined several other European countries – France, Germany, Austria, Belgium – in imposing a ban on the niqab and the burka – those items of Muslim head-gear that obscure the female face. Already a fine of 1000 kroner – about £120 – has been imposed on a 28-year-old woman seen wearing a niqab in a shopping centre in the north eastern town of Horsholm. A scuffle broke out as someone tried to rip it off her head. There have been demonstrations, on both sides of the argument. What has happened, you may ask, to the Danish spirit of live and let live?

If you tell me that the burka is oppressive, then I am with you. If you say that it is weird and bullying to expect women to cover their faces, then I totally agree – and I would add that ***I can find no scriptural authority for the practice in the Koran.*** I would go further and say that it is absolutely ridiculous that people should choose to go around looking like letter boxes; and I thoroughly dislike any attempt by any – invariably male – government to encourage such demonstrations of “modesty”, notably the extraordinary exhortations of President Ramzan Kadyrov of Chechnya, who has told the men of his country to splat their women with paintballs if they fail to cover their heads.

If a constituent came to my MP's surgery with her face obscured, I should feel fully entitled – like Jack Straw – to ask her to remove it so that I could talk to her properly. If a female student turned up at school or at a university lecture looking like a bank robber then ditto: those in authority should be allowed to converse openly with those that they are being asked to instruct. As for individual businesses or branches of government – they should of course be able to enforce a dress code that enables their employees to interact with customers; and that means human beings must be able to see each other's faces and read their expressions. It's how we work.

All that seems to me to be sensible. But such restrictions are not quite the same as telling a free-born adult woman what she may or may not wear, in a public place, when she is simply minding her own business.

I am against a total ban because it is inevitably construed – rightly or wrongly – as being intended to make some point about Islam. If you go for a total ban, you play into the hands of those who want to politicise and dramatise the so-called clash of civilisations; and you fan the flames of grievance. You risk turning people into martyrs, and you risk a general crackdown on any public symbols of religious affiliation, and you may simply make the problem worse. Like a parent confronted by a rebellious teenager determined to wear a spike through her tongue, or a bolt through her nose, you run the risk that by your heavy-handed attempt to ban what you see as a bizarre and unattractive adornment you simply stiffen resistance.

The burka and the niqab were certainly not always part of Islam. In Britain today there is only a tiny, tiny minority of women who wear these odd bits of headgear. One day, I am sure, they will go.

The Danes swim starkers in the heart of Copenhagen. If The Killing is to be believed, their female detectives wear Faroe sweaters on duty, as is their sovereign right. If Danish women really want to cover their faces, then it seems a bit extreme – all the caveats above understood – to stop them under all circumstances. I don't propose we follow suit. A total ban is not the answer.

2019: Boris Johnson After Fishmongers' Hall Attack

A lone terrorist, already known to the authorities, killed two people at Fishmongers' Hall. The terrorist then ran out of the building and was cornered on London Bridge by courageous members of the public, before being shot dead by armed police.

The Muslim terrorist had been in prison for his role in a terrorist plot. He claimed to have had a change of heart while in prison, had attended de-radicalisation courses, including one organised by the University of Cambridge. He had written in a letter that he wanted to be a “good Muslim”. What the naïve authorities failed to understand is that for a Muslim to be “good” within the context of Islam, requires that they “fight in the cause of Allah”. There is an Orwellian inversion of meaning: Within the context of the life of Mohammed, recognised, authoritative scripture, and 14 centuries of examples, a “good” Muslim is one who seeks out and kills non-Muslims “wherever you find them”.

In this context a “bad” Muslim is one who lives according to secular Western values of tolerance, one law for all, and Human Rights.

Unfortunately the University of Cambridge organisers of the “Learning Together” seminar in Fishmongers' Hall seemingly failed to understand these basic facts about Islam. Not surprisingly so, given that we have been consistently lied to by prominent politicians for some two decades, who state that true Islam is peaceful, and that a tiny minority have perverted a peaceful religion! If a lie is repeated often enough, as Nazi propagandist Goebbels knew, then many people will believe it. People are often lazy and want others to do their thinking for them. It takes courage and determination to swim against the tide of universal deceit, as propagated by politicians such as Tony Blair and Boris Johnson. The terrorist was a star attraction of the seminar, being an apparent success story. Unfortunately two Cambridge University researchers were murdered, even though they had attempted to befriend the perpetrator.

This attack should not be confused by an earlier attack by a group of terrorists, which also was at London Bridge. In that case, where people were run over by a vehicle, then the terrorists went on foot in Borough Market stabbing members of the public. The then Prime Minister Theresa May also denied any causal link with Islam itself!

Here is the response to the Fishmongers' Hall attack (adjacent to London Bridge, where the attacker subsequently ran to), by Boris Johnson, as reported by Sky News. Quote:

London Bridge attack: Boris Johnson says terrorists must serve 'every day of sentences'

The PM takes a swipe at Labour leader Jeremy Corbyn as he pushes security to centre of election battle.

<https://news.sky.com/story/london-bridge-attack-boris-johnson-says-terrorists-must-serve-every-day-of-sentences-11874999>

Sunday 1 December 2019 05:56, UK

Boris Johnson says a Conservative government will end the early release of prisoners convicted of terrorist or extremism offences in the wake of the London Bridge terror attack.

As he pushed security into focus during the remaining weeks before the general election, Mr Johnson said it would be part of a tougher action plan on security and crime which will see "terrorists serve every day of their sentence, no exceptions".

As the political row intensified after the attack, Jeremy Corbyn said police should be able to use "whatever force is necessary" if they believe innocent lives are at risk.

It comes as it emerged that Usman Khan, who carried out the knife attack on London Bridge on Friday, was a convicted terrorist who was wearing an electronic tag after being released half-way through a 16-year prison sentence for plotting to bomb the London Stock Exchange.

The sentence was quashed at the Court of Appeal in April 2013 and he was given a determinate 16-year jail term, with a five-year extended licence period, under legislation which meant he was released automatically halfway through the sentence.

Sentencing law changed in 2012, and if Khan was given the same sentence today, he would have had to serve at least two thirds and be released only if the Parole Board agreed.

Even though the law change came into force before Khan's appeal, he could only be sentenced under legislation in force when he committed the offences.

The Parole Board said it had no involvement in his release and that Khan "appears to have been released automatically on licence" halfway through his sentence.

However, the Ministry of Justice said the licence conditions of every terrorist offender are being reviewed.

A spokesman said: "Work is already advanced on reviewing the licence conditions of every terrorist offender, making sure conditions are as tough as they need to be. We are also stepping up our already frequent meetings with these offenders."

The department said the review was being undertaken to "guarantee public safety rather than because of any particular concern".

Mr Johnson said automatic early release must end and other laws must change to strengthen security - policies that have been inserted into the Conservative manifesto ahead of the general election on 12 December.

Mr Johnson said: "Since becoming prime minister I've said we need a big change of direction on violent crime and security.

"What I have seen over the last 24 hours has made me angry - it's absolutely clear that we can't carry on with the failed approaches of the past.

"This is why I've also said that we must keep violent offenders and terrorists in jail longer and end the automatic early release system."

He claimed that because the "broken hung parliament was preoccupied with blocking Brexit", the Government was unable to make the changes required to keep violent offenders and terrorists in jail for longer.

"This system has got to end - I repeat, this has got to end, as I've been saying for four months."

"If you are convicted of a serious terrorist offence, there should be a mandatory minimum sentence of 14 years -- and some should never be released.

"Further, for all terrorism and extremist offences the sentence announced by the judge must be the time actually served -- these criminals must serve every day of their sentence, with no exceptions.

"These simple changes, in line with what I've been saying since becoming prime minister, would have prevented this attack.

"If we're going to keep dangerous people in jail longer, we need more prison places.

"This is why I announced in August that we would urgently create more prison places and this is already underway."

Mr Johnson slammed human rights laws which he said the public did not agree with.

He went on: "In our manifesto a week ago, I set out how we must reform human rights laws to shift the balance in favour of our security and intelligence services.

"Many human rights lawyers attacked this move. They are wrong and the public does not agree with them.

"Our laws are constrained, for example, by the "right to private life" which limits surveillance of terrorists and recent court cases have placed unacceptable limits on our intelligence services.

"From surveillance and operations to sentencing and licensing conditions, we must shift the balance of the whole legal system in a much tougher direction against serious criminals and terrorists."

As the political fallout over Friday's attack began to intensify last night and now looks set to become one of the battlegrounds in the general election.

Mr Corbyn is due to speak later on Sunday when he will say: "Real security requires calmly making the right calls at moments of high pressure.

"I will always do whatever is necessary and effective to keep our people safe.

"First of all, the police who put themselves on the line to protect us will have the authority to use whatever force is necessary to protect and save life.

"If police believe an attacker is wearing a suicide vest and innocent lives are at risk, then it is right they are able to use lethal force."

He will also say it is vital that public services are not cut and must get the funding they require.

"Our public services are the glue that bind our society together. Community policing, the probation service, mental health, youth and social services, all play a vital part.

"When those public services are cut back as they have been during the past decade, they leave behind gaps.

"That can lead to missed chances to intervene in the lives of people who go on to commit inexcusable acts, whether it's during their childhood, their first brush with the law, their first conviction, or in prison through rehabilitation programmes.

"Take the probation service, part-privatised in 2014, resulting in disaster. The most serious cases stayed in a justice system badly undermined by austerity. A failure to recruit has left huge staffing shortfalls and with staff supervising more cases than ever expected, posing a serious risk to our security.

"Real security doesn't only come from strong laws and intelligence, it comes also from effective public services that have the funding they need. You can't keep people safe on the cheap."

He will also hit out at Britain's foreign policy and say the war on terror has "manifestly failed."

Conclusions

At a time when Islam is becoming increasingly influential within Western nations, mainstream politicians appear to lack the courage or ability to speak honestly about it.

The Islam-inspired attack on the USA on the 11th September 2001 (9/11) should have been a wake-up call. Unfortunately the “war on terror” that the attack prompted was mis-framed. It was claimed by prominent politicians at the time (President George Bush and Prime Minister Tony Blair) that this “war on terror” was not an attack on Islam itself. These politicians sowed the seeds of deceit at that point.

Anyone who has examined Islam with honesty and an open mind will know that for many centuries the Islamic mindset has believed the world to be divided into two parts:

- Dar al-Islam, meaning “the land of Islam” and
- Dar al-Harb, meaning “the land of war”.

In other words, those countries in the world that are not yet under the control of Islam are regarded as being legitimate targets for attack by Muslims. The attack can and does take several forms. The most obvious and dramatic are physical attacks involving bombs, guns and other weapons, knives, vehicles, and in the case of 9/11 using aeroplanes.

Other forms of attack include misinformation (Islam does not oppose deceit, indeed it encourages lying for the furtherance of Islam), demographically out-competing the non-Muslim population, financial attacks, including “lawfare”, accusing people of “racism” who speak out against Islam, pushing for Sharia finance and Sharia law, pushing for blasphemy to be made illegal, pushing for “hate speech” laws to shut down critical discussions about Islam, and any other modes of promoting Islam at the expense of the non-Muslim values and norms.

The necessity of politicians to lie to the public about Islam seems to stem from the start of the “war on terror” in 2001. It would have been difficult to send armed forces to root out the jihadis in countries such as Afghanistan if the root cause, namely Islam, had been acknowledged. Evidently an attempt was made to distinguish “moderate” Muslims from “radical” Muslims. And by implication a distinction had to be made between “moderate” Islam and “radical” Islam. However, if you carefully

examine Islam, there is zero theological basis for “moderate” Islam to exist. There is simply Islam itself.

Islam is inherently fundamentalist and hence cannot avoid being radical. The Koran is not divisible, in other words, nobody has the authorisation to pick and choose verses that they themselves happen to prefer. It is all or nothing. The key piece of information that you need, if you are to understand the Koran, is to understand the principle of “abrogation”. This means that where contradictions between verses exist, the more recently revealed verses take precedence. Unfortunately, Mohammed was increasingly intolerant and violent as his prophetic career progressed. Hence it is the violent, intolerant verses that take precedence.

Within a standard Koran it is not at all clear which verses are more recently revealed. The verses are not marked as abrogated or abrogators. However, fortunately the “Abrogated Koran” is available via the hellish2050.com website. The words themselves (translated into English) are identical to those of an established approved edition. However, additionally, the abrogated verses are crossed out and the verses that abrogate these are indicated. Also, the chapters are arranged in reverse chronological order. Key verses are colour coded by category. As far as I am aware, there is no other Koran in existence with all of these features. The Abrogated Koran is therefore of great assistance to the task of understanding the Koran and hence understanding Islam itself.

There has been a considerable increase in the publicly available information on Islam since 9/11. The public is becoming increasingly knowledgeable about Islam, and this information is readily available via YouTube videos, books, websites, blogs, and social media. While it may have been just about possible for politicians to mis-direct the public in 2001, it has become increasingly not possible to do so. The impetus to pretend that Islam is not at war with the West in 2001 for the purpose of undertaking “the war on terror” has largely gone by 2021 – the USA is in the process of withdrawing its armed forces from Afghanistan. Trying to civilise such countries is largely a hopeless task. There has been a large expenditure of blood and treasure, and for what result? Even Boris Johnson himself, in his “Seventy-Two Virgins” novel has stated that it is hopeless to expect that Islamic nations can properly adopt democratic principles. Quote:

He [Adam] was furious about the treatment of the Palestinians, and resented America for her crass attempt to reconfigure, with bombs and

dollars, the Muslim mentality, and to impose 'democracy' on societies that neither wanted nor understood the concept.

The “Arab Spring” of 2010 was touted by prominent Islamophile politicians in the West as being the bringer of democratic principles into Islamic countries. This turned out to be naive – all too often the relatively secular rulers, unpleasant and violent as they were, were replaced by even worse and hard-line Islamic rulers. For example, in Egypt the established leadership was replaced by the Muslim Brotherhood.

Why is it that Islam and democracy are fundamentally incompatible? There are several reasons:

- The law of Allah (Sharia law) is regarded as superior to man-made law. Therefore, even if elected representatives gather in an assembly, the scope of the laws that they enact cannot significantly contradict the laws of Allah.
- The Islamic mindset of “inshallah” - your fate is the will of Allah – results in a fatalistic outlook that is not compatible with innovations. This includes innovations in scientific and technological realms. It also precludes innovations in philosophical, legal, or social realms.
- Mohammed stated that women are inferior in religion and intelligence to men. How then can women be regarded on an equal footing with men? In other words, the hard-won principles of equality that women enjoy in Western nations can hardly exist in Islamic nations. Without such equality it is not possible for true democracy to exist.
- Islam is fundamentally incompatible with Human Rights. Take a copy of the Universal Declaration of Human Rights, and a copy of the Abrogated Koran. Within the Abrogated Koran read the colour coded verses particularly relating to jihad and to unbelievers, and see how many of them are incompatible with clauses of the UDHR.
- Slavery, including sex slavery is permissible within Islam, as specified in the verses of the Koran. Mohammed is regarded by Muslims as the perfect man, an exemplary instance of perfection for all time. Mohammed kept slaves, including sex slaves. Slavery is fundamentally incompatible with democracy. Slavery still exists in Islamic countries. The going rate for purchasing a black African slave in Libya is \$200, as of the year 2020. Those who campaign

vociferously for equality are studiously avoiding mentioning this uncomfortable fact.

- Freedom of speech is absolutely necessary for democracy to exist. Of course within particular restraints such as not inciting violence. Nevertheless, every topic area must be available to be discussed freely and frankly. Islam does not permit free discussions and hence true democracy cannot exist where Islam has control over the extent and content of the permissible debates.

What did Boris Johnson know prior to his U-turn on Islam?

He did a U-turn at some point between 2005 and 2009. Up until 2005 he can fairly clearly be shown to have understood the following facts about Islam:

- Islam is incompatible with democracy (as stated in his novel)
- Trying to impose democracy on Islamic countries is a fruitless endeavour (as stated in his novel)
- Jihadis take inspiration from the violent verses in Islamic scripture (as stated in his novel, and in his Question Time programme statement)
- Halal butchery involves slicing the throat (as stated in his novel)
- *“Islam meant surrender. It meant obedience. It meant a union with God and with the word of God, unmediated by human agency.”* (as stated in his novel)
- He tries to give himself wriggle-room, deniability: in his novel he proposes the theory that young Muslim men suffer from sexual frustration, and this, together with the promise of seventy-two virgins in paradise, is sufficient for them to blow themselves up. If this was the root explanation, would not a Muslim dating agency completely solve the problem of “suicide” bombings? Clearly not, so evidently a better explanation needs to be sought.
- We can infer from the wording of his novel that Mr Johnson did not swallow the line that it was not Islam that was targeted in “the war on terror”. The character of the President of the USA says: *It cannot be repeated too often that this war on terrorism is not a war on Islam.*” However, Mr Johnson, in the voice of the narrator,

states: *People could see that there was much to respect in Islamic culture. It was not obvious why this should be particularly moving to a Christian unless the President was somehow asserting his approval of mutually antagonistic and fundamentalist creeds of all kinds.*

- In the novel the President is given the words: ***'It is not Islam that turns these sad and impressionable young men and women to terror. It is those who knowingly pervert the teachings of that great value system, and who corrupt these young people, and who lead them into the path of evil.'*** In other words, Boris Johnson was very familiar with the deceit being peddled by some politicians that Islam is peaceful but the terrorists pervert it to their own ends. If Mr Johnson had thought this to be true at the time, how do you account for his articles and statements following the London bombings of 7/7/2005? Note that the novel was published about half a year before the bombings.
- Within the novel it states: ***'There is a special reward for those who go out and fight, and a special place for them in heaven, and a lower place for those who receive no hurt and sit at home.'*** [this is paraphrasing what is stated in the Koran in numerous verses] Therefore Boris Johnson knew clearly what Islam demands. His subsequent denials and statements that it is a tiny minority who pervert Islam is thus evidently his abandonment of what he once factually knew about Islam.
- Boris Johnson appears to be familiar with the pro-jihad verses in the Koran. The most well-known is "the verse of the sword" which abrogates (causes them to be effectively deleted) numerous more tolerant verses: ***Koran 9:5 Then, when the sacred months have passed, slay the idolaters wherever ye find them, and take them (captive), and besiege them, and prepare for them each ambush. But if they repent and establish worship and pay the poor-due, then leave their way free. Lo! Allah is Forgiving, Merciful.***
- In his Telegraph article of 4 August 2005 he clearly sees the problem of Islam itself, and that at least some Muslims see it as incompatible with British values. He quotes a Muslim: ***"Even if I am British, I don't follow the values of the UK. I follow the Islamic values. I have no allegiance to the British Queen whatsoever, or to British society."***

- In this same article he sees that their primary loyalty is to Islam, he states: *No, what was shocking was the unmistakably English accent in which they said it, the voices that marked them as complete products of our primary and secondary systems. We can't give them electro-convulsive therapy to make them **primarily loyal to Britain, and not to Islam.***
- In this same article he proposes a remedy. Seemingly oblivious though to the fact that Muslims must say their prayers in Arabic because this has merit with Allah. Saying prayers in a language that most Muslims would actually understand has little or no merit with Allah. (As an aside: it is surprising how many Muslims are not familiar with the Koran in a language that they actually understand.) Quote from the article: ***We should forbid the imams from preaching sermons in anything but English; because if you want to build a society where everyone feels included, and where everyone shares in the national story, we cannot continue with the multicultural apartheid.***

Boris did a U-turn some time between 2005 and 2009

See the Guardian article reproduced above "**Boris Johnson converts to Islam**" which was published on 8 September 2009. The article notes that he had a dramatic change of views regarding Islam, around 3 years after the London bombings of 7/7/2005. Quote:

*Even so, his claim that Islam is intrinsically an obstacle to Muslim loyalty to Britain seemed pretty unequivocal. Compare it with what he said during a Politics Show debate last April as Mayoral election polling day approached: **The problem is people who wrench out of context quotes from the holy book of Islam, the Koran, and use it to inspire evil in men's hearts. That is a fact that few serious people would deny and we need to tackle the extremists.***

So three years after 7/7 Boris no longer seemed prepared to say that "Islam is the problem" only that a minority of Muslims who deliberately misinterpret its scripture are.

The irony is that Boris Johnson went on to ask that people find out more about Islam. Maybe people would then find out what he himself seems to have conveniently forgotten! Maybe his U turn regarding the harsh reality of Islam has more to do with a wish to be elected in London which has a

large Muslim population, than a wish to seek out the truth, the whole truth and nothing but the truth? We have already comprehensively demonstrated that Boris Johnson does not mind attempting to deceive the public when convenient to him. Witness his lies relating to his extra-marital affair. He was sacked from his front bench position by the leader of the Conservative Party. His lies about his personal life have little impact on the general population. His lies about Islam have a very serious impact on us all, in that they delay the date when Islam itself will be properly addressed.

What did Boris Johnson know after to his U-turn on Islam?

He has made various pronouncements about Islamic practices.

- After the murder of Fusilier Lee Rigby in 2013, Boris Johnson denied that Islam was the root of the problem, even though one of the murderers clearly stated to camera that the Koran and the instructions within it was his motivation. Here is a clear example of deceit by Boris Johnson, that none can dispute. Here is what Mr Johnson said to the media: ***“I just want to make one obvious point which I'm sure will have occurred to many people, and that is that it is completely wrong to blame this killing on the religion of Islam.”***
- In his “Letterboxes” article about face coverings worn by Muslim women, published on 5 August 2018 in the Daily Telegraph, he implies that he has read the Koran. Quote: *“I can find no scriptural authority for the practice in the Koran”*. Whether he has really read the Koran is somewhat unclear. Nevertheless, it is the case that face covering is not specifically mentioned in the Koran. However Islamic scriptures do very much require women to dress modestly. It is therefore somewhat deceptive to focus on a specific instance of what is now regarded as modest, without tackling the overall problem within Islam: that women are controlled by men.
- A known terrorist had been let out of prison after half his sentence was served. He was a star attraction at a seminar dealing with rehabilitation of terrorists. At Fishmongers' Hall he murdered two of the researchers working on the task. Boris Johnson made the somewhat obvious point that prisoners convicted of terrorism offences should not be released early. However, there was no evident addressing of the root problem: the instructions for jihad

within Islamic scriptures, including in numerous verses within the Koran.

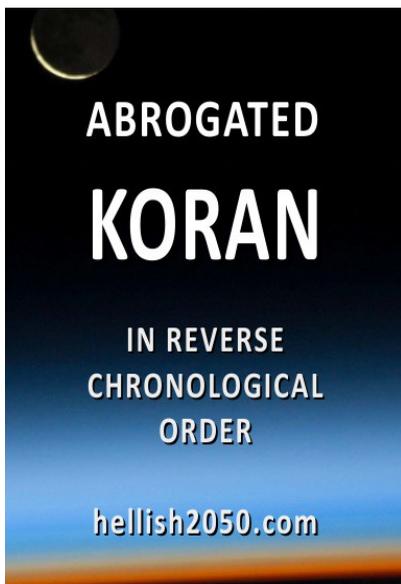
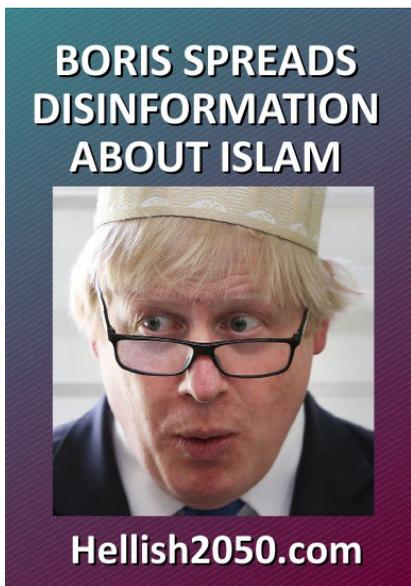
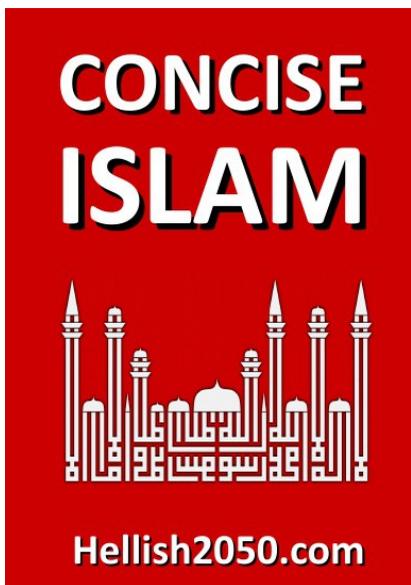
What is to be done?

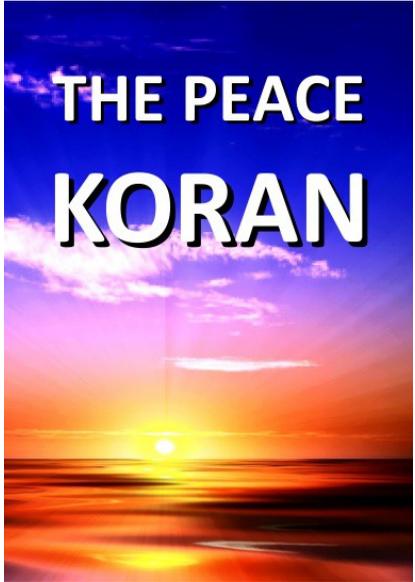
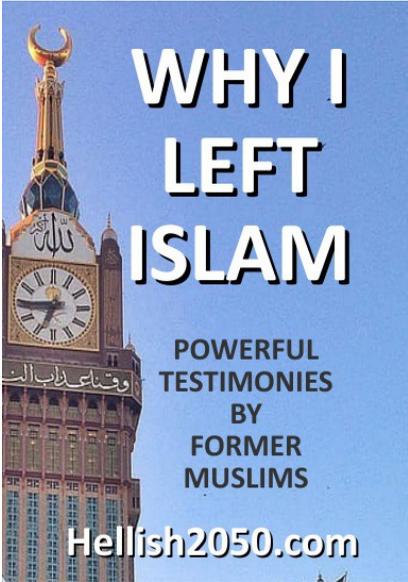
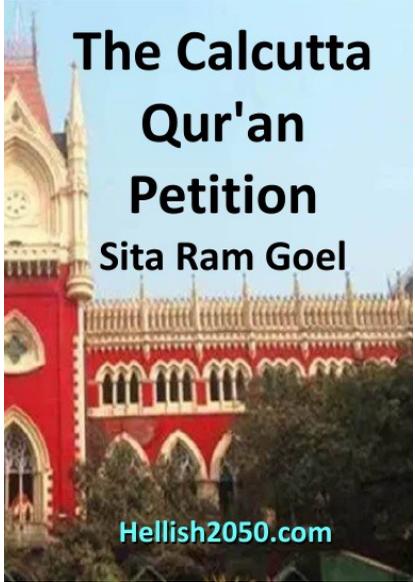
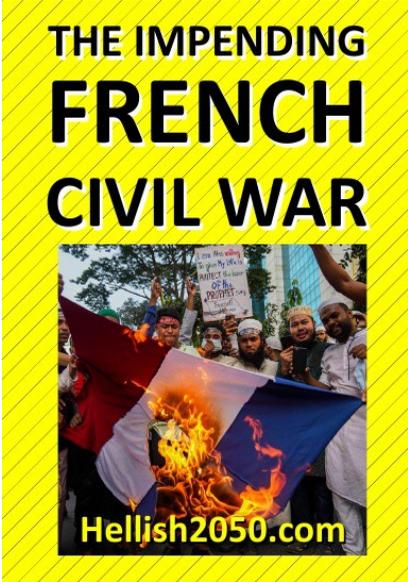
The first stage of solving any problem, in any field, is to properly understand the root cause of the problem. If for example the engine of your car will not start, no competent mechanic would suggest that changing a tyre would solve the problem. However, in the case of solving Islam related problems, politicians and journalist commentators do the equivalent of just such a stupid suggestion. They are swift to state that it is nothing to do with true, peaceful Islam. And this denial of reality is done with such rapidity, that the bodies of the victims may not even have gone cold.

We should either persuade the politicians to cease their deceits regarding Islam, or else replace them with others who will be honest.

How do you persuade politicians? Hit them in the pocket! Persuade those who donate to political parties that these donations from now on should only be forthcoming if the political parties will be honest.

The public must also play a role. Deceit often requires the willingness of the victim to go along with the lies. The public must also be provided with the harsh facts about Islam. The public must never again be persuaded to vote for a politician who is a proven liar. It looks as though Parliament needs a major clearout!

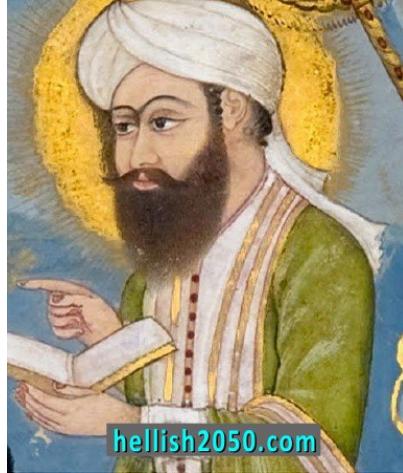




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