

# DECEIT IN ISLAM

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**Concise Islam** is a book that introduces Islam in a non-“politically correct” way. It is available here: [hellish2050.com](http://hellish2050.com)

**The Abrogated Koran** shows the abrogated verses crossed out, key verses colour coded by category, and the chapters are arranged in reverse chronological order. In other words, the most relevant chapter is read first. It is available here: [hellish2050.com](http://hellish2050.com)

# Introduction

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“But I have Muslim friends who are wonderful people.”

Wrong!

You may have friends who appear to be Muslims, or you may know genuine Muslims, who may appear to be friendly. However, be assured, you have NO, zero, Muslim friends.

The Koran commands Muslims, in very clear terms, not to take non-Muslims as friends. Certainly not idolators or pagans, that goes without saying, however not even Jews or Christians can be befriended — as explicitly stated:

***Koran 5:51 O ye who believe! Take not the Jews and the Christians for friends. They are friends one to another. He among you who taketh them for friends is (one) of them. Lo! Allah guideth not wrongdoing folk.***

They are not even permitted to be friendly with their own relatives if they are non-Muslims. As clearly stated in the Koran:

***Koran 9:23 O ye who believe! Choose not your fathers nor your brethren for friends if they take pleasure in disbelief rather than faith. Whoso of you taketh them for friends, such are wrong-doers.***

Given that they are not permitted to be friends even with their non-Muslim relatives, why on earth do you think they are permitted to be friends with you? Islam is very strictly rule-based. Especially if a Muslim blatantly ignores the clear instructions within the Koran, then they can hardly claim to be a real Muslim at all. Except... they are permitted to deceive people, especially they are permitted, even encouraged, to deceive non-Muslims if that assists Islam to thrive and spread.

Neither of these verses quoted from the Koran have been abrogated, therefore they are as relevant today as when first revealed to Mohammed some 14 centuries ago.

If you genuinely believe that you have Muslim friends then there is some deceit occurring. You owe it to yourself to find out what has happened.

- Either, they are just pretending to have befriended you. Muslims are perfectly at liberty to be deceptive, and without any moral barrier to their lies, if it assists Islam to spread.

- Or, they may think of themselves as Muslims, but have made little effort to really understand their own religion. It is surprising how many Muslims have not even read the Koran in a language that they understand! They may not be familiar with the above verses, or their implications for community cohesion.

Islam seeks to spread and dominate the whole world. And it uses several techniques to do so. One highly significant technique is deceit. There are several types of deceit that can be deployed, and they even have names, as described presently. The fact that they have names demonstrates that these are not merely the work of a “tiny minority” of extremists. No, the deceit is demonstrably the utensil of mainstream, genuine Islam.

And by the way, the myth of the “tiny minority” is also a deceit.

Deceit very often requires the willing participation of those who are deceived. Have you been such a participant? Do you want to know the truth or not?

## Types of Deceit

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*Does Islam permit Muslims to lie?* Muslim scholars teach that Muslims should generally be truthful to each other, unless the purpose of lying is to “smooth over differences” or “gain the upper hand over an enemy.”

There are several forms of lying to non-believers that are permitted under certain circumstances, the best known being *taqiyya* (the Shia name). These circumstances are typically those that advance the cause of Islam — by gaining the trust of non-believers in order to draw out their vulnerability and defeat them. There are several forms of deceit:

**Taqiyya** — Saying something that isn't true as it relates to Muslim identity (i.e., whether one is a Muslim or what Islam entails). This is a Shiite term, the Sunni counterpart is **Muda'rat**.

**Kitman** — Lying by omission. An example would be when Muslim apologists quote only a fragment of Koran verse 5:32 (that if anyone kills “*it shall be as if he had killed all mankind*”) while neglecting to mention that the rest of the verse (and the next) mandate murder in undefined cases of “corruption” and “mischief.” The full scriptural text makes clear that that quotation, so often cited by apologists (including deputy Prime Minister Nick Clegg) in defence of Islam, was a wilful misunderstanding of it. **It demands the exact opposite of the claimed instruction.**

**Tawriya** — Intentionally creating a false impression by saying something that is technically true, when knowing that the listener will interpret it in a different way. e.g. when Muslims say Islam is a religion of peace without explaining what the Islamic concept of peace actually means.

**Muruna** — 'Blending in' by setting aside some practices of Islam in order to advance others.

<https://www.thereligionofpeace.com/pages/quran/taqiyya.aspx>

## Verses in the Koran Regarding Friendship

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Muslims are encouraged within the Koran to be good friends with other Muslims, but must shun non-Muslims. None of the verses quoted below have been abrogated and so are still as relevant today as when first revealed many centuries ago. It can be important to read the verses in the context of the adjacent verses. It is vitally important too, to know which verses are abrogated (in effect crossed out), and which verses are still relevant. The **Abrogated Koran** is freely available as a PDF for download from website [hellish2050.com](http://hellish2050.com)

Here are verses that specifically tell Muslims that they must NOT befriend non-Muslims. Usually there are threats of, or implications of punishment for doing so:

***Koran 5:51 O ye who believe! Take not the Jews and the Christians for friends. They are friends one to another. He among you who taketh them for friends is (one) of them. Lo! Allah guideth not wrongdoing folk.***

***Koran 9:23 O ye who believe! Choose not your fathers nor your brethren for friends if they take pleasure in disbelief rather than faith. Whoso of you taketh them for friends, such are wrong-doers.***

***Koran 5:80 Thou seest many of them making friends with those who disbelieve. Surely ill for them is that which they themselves send on before them: that Allah will be wroth with them and in the doom they will abide.***

***Koran 48:22 And if those who disbelieve join battle with you they will take to flight, and afterward they will find no protecting friend nor helper.***

***Koran 58:14-15 Hast thou not seen those who take for friends a folk with whom Allah is wroth? They are neither of you nor of them, and they swear a false oath knowingly. Allah hath prepared for them a dreadful doom. Evil indeed is that which they are wont to do.***

***Koran 4:89. They long that ye should disbelieve even as they disbelieve, that ye may be upon a level (with them). So choose not friends from them till they forsake their homes in the way of Allah; if they turn back (to enmity) then take them and kill them wherever ye find them, and choose no friend nor helper from among them,***

There are numerous similar hate-filled, intolerant verses to these. These are just a few examples. Read the Koran for yourself and be astonished.

## No Compulsion in Religion

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A verse from the Koran that apologists for Islam often quote, in order to “prove” that Islam is tolerant is the “no compulsion in religion” verse. Here it is:

***Koran 2:256 There is no compulsion in religion. The right direction is henceforth distinct from error. And he who rejecteth false deities and believeth in Allah hath grasped a firm handhold which will never break. Allah is Hearer, Knower.***

What these apologists will never tell you, and omission is a form of deceit too, is that this verse has been abrogated, effectively crossed out. In other words, whilst it still does form part of the Koran, it is regarded as an early revelation, and has been superseded by a later revelation. You may wonder what verse supersedes this one? As is often the case, it is the “verse of the sword” Koran 9:5 which abrogates the more tolerant verses.

***Koran 9:5 Then, when the sacred months have passed, slay the idolaters wherever ye find them, and take them (captive), and besiege them, and prepare for them each ambush. But if they repent and establish worship and pay the poor-due, then leave their way free. Lo! Allah is Forgiving, Merciful.***

This verse that demands the murder of non-Muslims abrogates a total of 108 other verses, which are more tolerant. Mainly from the earlier phase of revelations, when Mohammed and his relatively few followers (estimated at around 150 in total) lived in Mecca. After they made themselves unpopular in Mecca they moved to Medina, where they became increasingly violent and intolerant. It is these more violent verses revealed at Medina that supercede the more tolerant Meccan verses.

It is vitally important that you know which verses are which, if you are to have a good understanding of the Koran and hence an accurate understanding of Islam. The ***Abrogated Koran*** shows the abrogated verses crossed out, and indicates which verse abrogates each of these. The PDF is a free download. A printed copy can be ordered via: [hellish2050.com](http://hellish2050.com)

Chapter 9 of the Koran contains numerous other intolerant verses beside verse 5. The name of chapter 9 is “At-Tawbah (The Repentance)”. One of the murderers of Fusilier Lee Rigby clearly stated that this chapter At-Tawbah made him do the killing. He was being far more honest and accurate than any of those politicians who tried to exonerate Islam.

## “Whoever kills a man...”

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Another favourite verse that apologists for Islam often deceitfully recite is “whoever kills a man it is as though he kills all of mankind, and whoever saves a life it is as though he saves all of mankind”.

This verse therefore is often used to explain how peaceful and tolerant Islam is. Unfortunately it is a lie to quote this verse in this way. The then Deputy Prime Minister Nick Clegg quoted it to a room full of “community leaders” i.e. Muslim men, after the murder of Fusilier Lee Rigby. Not a single one of these Muslims corrected his theological error. They are therefore also complicit in the deceit. And Nick Clegg is a “useful idiot” for enabling Islam to deceive the public and gather strength. Here is the verse:

***Koran 5:32 For that cause We decreed for the Children of Israel that whosoever killeth a human being for other than manslaughter or corruption in the earth, it shall be as if he had killed all mankind, and whoso saveth the life of one, it shall be as if he had saved the life of all mankind. Our messengers came unto them of old with clear proofs (of Allah's Sovereignty), but afterwards lo! many of them became prodigals in the earth.***

The phrase that the apologists for Islam will never quote, when quoting this verse is: “...other than manslaughter or corruption in the earth...”

The term “manslaughter” is easy enough to understand, but what exactly does “corruption in the earth” mean? The very next verse explains it:

***Koran 5:33 The only reward of those who make war upon Allah and His messenger and strive after corruption in the land will be that they will be killed or crucified, or have their hands and feet on alternate sides cut off, or will be expelled out of the land. Such will be their degradation in the world, and in the Hereafter theirs will be an awful doom;***

“...those who make war upon Allah and His messenger and strive after corruption in the land...” The military interventions by Western nations in Islamic countries such as Iraq and Afghanistan would surely be covered by this phrase. Therefore, according to this very verse that the Deputy Prime Minister quoted, and the explanatory clarification in the following verse, would surely justify in the minds of those who believe in the Koran literally, that British soldiers are valid targets for killing. Yet not a single one of the Muslims in the room at the time corrected either the omission of the exception, nor pointed out that the following verse itself explains the act.

## The Koran Claims Truthfulness

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The Koran itself claims to be truthful, in these verses:

***Koran 39:27 - 29. And verily We have coined for mankind in this Qur'an all kinds of similitudes, that haply they may reflect; A Lecture in Arabic, containing no crookedness, that haply they may ward off (evil). Allah coineth a similitude: A man in relation to whom are several part-owners, quarrelling, and a man belonging wholly to one man. Are the two equal in similitude? Praise be to Allah! But most of them know not.***

Yet here it claims that Allah is the best schemer:

***Koran 3:54 And they (the disbelievers) schemed, and Allah schemed (against them): and Allah is the best of schemers.***

And the best plotter:

***Koran 8:30 And when those who disbelieve plot against thee (O Muhammad) to wound thee fatally, or to kill thee or to drive thee forth; they plot, but Allah (also) plotteth; and Allah is the best of plotters.***

The Koran claims that Christians are liars, for saying that God has a son:

***Koran 23:90-91 Nay, but We have brought them the Truth, and lo! they are liars. Allah hath not chosen any son, nor is there any god along with Him; else would each god have assuredly championed that which he created, and some of them would assuredly have overcome others. Glorified be Allah above all that they allege.***

The Koran is itself deceitful. The Jews do NOT say that “Ezra is the son of Allah”. It is also a curious interpretation that monks and rabbis are lords beside Allah. The Koran is factually inaccurate.

***Koran 9:30-31 And the Jews say: Ezra is the son of Allah, and the Christians say: The Messiah is the son of Allah. That is their saying with their mouths. They imitate the saying of those who disbelieved of old. Allah (Himself) fighteth against them. How perverse are they! They have taken as lords beside Allah their rabbis and their monks and the Messiah son of Mary, when they were bidden to worship only One God. There is no God save Him. Be He Glorified from all that they ascribe as partner (unto Him)!***

## Swearing An Oath

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There is a serious question that needs to be answered: when a Muslim swears an oath to be truthful while holding the Koran, for example in a court of law, or when taking a responsible position in public office, does their oath have any value?

The answer appears to be *no*. Islam permits Muslims to deceive non-Muslims. Therefore, such an oath, in effect a promise to be honest, can have no force.

The laws of Allah are regarded as superior to man-made laws. It is thus extremely dangerous for Muslims to be entrusted with positions of authority in the West. An Islamic “long march through the institutions”, with the objective of Islamic conquest, is happening in many countries. The standard Koran advocates violent Jihad. This is what they are swearing to abide by.

## Conclusions

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We now have such a low expectation of Islam that it has become normalized to expect the proponents of it to lie about it. In turn, they seem to have such a low expectation of non-Muslims that they seem to credit us with no intelligence or no courage. For whatever reason, non-Muslims are now expected to play their allotted part, and just go along with the multiple deceptions, without quibbling or objecting in any way. Those who raise the slightest concern are instantly castigated as “Islamophobes”.

How is it that we have reached this situation? Maybe fear in the 1980s when Salman Rushdie was issued a Fatwa against his life for the “crime” of writing a book. So many supposedly principled people looked away and gave him no support. Then after 9/11 in 2001, political expediency and the so-called “war on terror” meant that the linkage between jihad terrorism and Islam could not be admitted. Led by the President of the United States, deceit about Islam had not just become fashionable, but indeed de facto mandatory. At least if you wanted to keep your job! Of course, even a brief look at the latter revealed Koran verses from the Medina phase, will show that there is a clear linkage between Islamic scripture and Jihad terrorism.

Islam seeks to spread throughout the world, by whatever means it can – including demographic, violence, bribery, and deceit. That the prominent politicians of the West have decided to deceive their public regarding Islam has been a tremendous boost to the aims of Islamic expansion. Of course, Muslims have been quick to capitalise, and many are willing to go along with the lies. The curious anomaly is that the more honest and accurate Muslims turn out to be the terrorists and terrorist sympathisers. This then reinforces the belief by Western politicians that true Islam is peaceful and that to state otherwise is somehow to be supportive of terrorism. How many times have you heard the theory stated that the “far right” are mirror images of the “Islamist” terrorists, and that they feed off each other? Yet the critics of Islam would not be on the periphery if there was even a small amount of honesty from the mainstream.

How can we break this cycle of deceit? It is tricky to try to work out how to do it at a time when every pillar of society is deliberately blocking its ears to the painful truth. They are now seemingly too embarrassed to admit their grave error. Yet they must do, if we are to avert an existential crisis for the West. Supplying them with accurate information, delivered in a rational, calm manner will certainly help. They must see that deceit is a tool of Islam, and admitting that they fell for these lies will certainly help.

## Appendix A: Hate Speech in Islam

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The various “hate speech” laws being introduced in Western nations seem designed to suppress criticism of, among other topics, the criticism of Islam. However, Islam itself and its “sacred” scriptures are themselves filled with hatred. Just read chapter 9 of the Koran to see this for yourself. Chapter 9, named “At-Tawbah” was the core inspiration for the jihadi murderers of Fusilier Lee Rigby in East London in 2013. One of the murderers specifically cited that At-Tawbah as his reason for doing this, and his statement was captured on video, and is available online for all to see:

Of course, mainstream politicians including the Prime Minister David Cameron, London Mayor Boris Johnson, and Deputy Prime Minister Nick Clegg were all quick to deny any linkage between Islam itself and this dreadful act. These are “useful idiots” who are aiding and abetting Islam to spread in Western nations. The irony of course is that those who point out the hate speech within Islam may themselves be cancelled and accused of spreading hatred. For example, Peter McLoughlin, author of “Easy Meat” about the Muslim rape gangs, and co-author with Tommy Robinson of “Mohammed’s Koran” has had his books banned from Amazon. It seems that books that point out Islamic hatred are banned. Meanwhile, Amazon seems to be quite comfortable with promoting and selling the Koran itself, and also Mein Kampf! What a crazy Orwellian inverted world we are living in. It does feel surreal.

Just read the Koran for yourself, particularly the chapters that were revealed while Mohammed resided in Medina, and during this time his revelations became more violent and intolerant of other religions.

In 1985 an attempt was made in India to have the Koran banned. The case was heard at the main court in Calcutta. The judge appeared to have been leaned upon by prominent politicians in order that the petition to the court failed. However there seems to be no inaccuracy in the logic or the evidence submitted in the petition. The Koran does indeed appear to contravene the Indian Penal Code relating to religious intolerance and community cohesion. Read the book “The Calcutta Qur’an Petition”. It is freely available as a PDF download via [hellish2050.com](http://hellish2050.com)

In 2021 the Scottish Parliament introduced “hate speech” legislation with the stated aim of ensuring community cohesion. The consequence of this is that critical discussion of the evils within Islam may no longer be possible,

at risk of being thrown into a Scottish prison for up to 7 years. The unintended consequence is that it may make the Koran itself illegal in Scotland! I did point out this possibility to all the Members of the Scottish Parliament (MSPs), during 2020 when the proposed legislation was being debated. However, of those MSPs who responded, there was a denial that such a risk existed. However, it may be that their confidence is misplaced. Read "Can the Koran be Banned in Scotland and India". It is freely available as a PDF download via [hellish2050.com](http://hellish2050.com)

The Scottish legislation specifically bans written or spoken words that might stir up hatred based on religious or ethnic characteristics. However, here are a few examples (of many) such hatreds that are in the Koran itself. This list is copied from "The Calcutta Qur'an Petition" book, available from [hellish2050.com](http://hellish2050.com) This book of course specifically cites the problems resulting from Islam in India, but of course these problems exist everywhere in the world that Islam exists. Quote:

## **ANNEXURE "A"**

### **Sayings of "Koran" which Preach Cruelty, Incite Violence and Disturb Public Tranquility**

#### **1. Surah 2: Ayat 193.**

Fight against them until idolatry is no more and Allah's religion reigns supreme.

#### **2. Surah 8: Ayat 39.**

Make war on them until idolatry is no more and Allah's religion reigns supreme.

#### **3. Surah 2: Ayat 216.**

Fighting is obligatory for you, much as you dislike it. But you may hate a thing although it is good for you, and love a thing although it is bad for you. Allah knows, but you do not.

#### **4. Surah 9: Ayat 41.**

Whether unarmed or well-equipped, march on and fight for the cause of Allah, with your wealth and your persons. This will be best for you, if you but knew it,

### **5. Surah 9: Ayat 123.**

Believers! make war on the infidels who dwell around you. Let them find harshness in you.

### **6. Surah 66: Ayat 9.**

O Prophet! make war on the unbelievers and the hypocrites and deal sternly with them. Hell shall be their home, evil their fate.

### **7. Surah 9: Ayat 73.**

O Prophet! Make war on the unbelievers and the hypocrites. Be harsh with them. Their ultimate abode is Hell, a hapless journey's end.

### **8. Surah 8: Ayat 65.**

O Prophet! Exhort the believers to fight. If there are twenty steadfast men among you, they shall vanquish two hundred; and if there are a hundred, they shall rout a thousand unbelievers, for they are devoid of understanding.

### **9. Surah 8: Ayat 66.**

Now bath Allah lightened your burden, for He knoweth that there is weakness in you. So if there be of you a steadfast hundred they shall vanquish two hundred, and if there be of you a thousand steadfast they shall vanquish two thousand by permission of Allah. Allah is with the steadfast.

### **10. Surah 47: Ayats 4-15.**

When you meet the unbelievers in the battlefield strike off their heads and when you have laid them low, bind your captives firmly. Then grant them their freedom or take ransom from them, until war shall lay down her armour. Thus shall you do. Had Allah willed, He could Himself have punished them (without your help); but He has ordained it thus that He might test you, the one by the other. As for those who are slain in the cause of Allah, He will not allow their works to perish. He will vouchsafe them guidance and ennoble their state; He will admit them to the Paradise He has made known to them. Believers! if you help Allah, Allah will help you and make you strong. But the unbelievers shall be consigned to perdition. He will bring their deeds to nothing. Because they have opposed His revelations, He will frustrate their works" Allah is the protector of the faithful; unbelievers have no protector. Allah will admit those who embrace the true faith to gardens watered by running streams. The unbelievers take their full of pleasure and eat as the beasts eat; but Hell

shall be their home" They shall abide in Hell for ever and drink scalding water which will tear their bowels.

**11. Surah 8: Ayat 12.**

I shall cast terror into the hearts of the infidels. Strike off their heads, maim them in every limb.

**12. Surah 69: Ayats 30-33.**

We shall say, "Lay hold of him and bind him. Bum him in the fire of Hell, then fasten him with a chain seventy cubits long. For he did not believe in Allah, the Most High.

**13. Surah 8: Ayats 15-18.**

Believers! when you encounter the armies of the infidels do not turn your backs to them in flight. If anyone on that day turns his back to them, except it be for tactical reasons, or to join another band, he shall incur the wrath of Allah and Hell shall be his home: an evil fate. It was not you, but Allah, who slew them. It was not you who smote them; Allah smote them so that He might richly reward the faithful. He hears all and knows all. He will surely thwart the designs of the unbelievers.

**14. Surah 25: Ayat 52.**

Do not yield to the unbelievers, but fight them strenuously with this Koran.

**15. Surah 9: Ayat 39.**

If you do not fight He will punish you sternly and replace you by other men.

**16. Surah 9: Ayat 111.**

Allah has purchased of the faithful their lives and worldly goods and in return has promised them the Garden. They will fight for His cause, slay and be slain. Such is the true pledge which He has made them in the Torah, the Gospel and the Koran. And who is more true to His promise than Allah? Rejoice then in the bargain you have made. That is the supreme triumph.

**17. Surah 3: Ayats 169-171.**

You must not think that those who were slain in the cause of Allah are dead. They are alive, and well provided for by their Lord; pleased with His gifts and rejoicing that those whom they left behind and who have not yet joined them have nothing to fear or to regret; rejoicing in Allah's grace and bounty. Allah will not deny the faithful their reward.

**18. Surah 4: Ayat 100.**

He that flies his homeland for the cause of Allah shall find numerous places of refuge in the land and great abundance. He that leaves his dwelling to fight for Allah and His apostle and is then overtaken by death, shall be rewarded by Allah. Allah is forgiving and merciful.

**19. Surah 48: Ayat 29.**

Muhammad is Allah's apostle. Those who follow him are ruthless to the unbelievers but merciful to one another. Through them Allah seeks to enrage the unbelievers.

**20. Surah 49: Ayat 15.**

The true believers are those that have faith in Allah and His apostle and never doubt; and who fight for His cause with their wealth and persons. Such are those whose faith is true.

**21. Surah 2: Ayat 154.**

Do not say that those who were slain in the cause of Allah are dead; they are alive, although you are not aware of them.

**22. Surah 3: Ayats 157-158.**

If you should die or be slain in the cause of Allah, His forgiveness and His mercy would surely be better than all the riches they amass. If you should die or be slain, before Him you shall all be gathered.

**23. Surah 8: Ayats 59-60.**

Let the unbelievers not think that they will escape Us. They have not the power to do so. Muster against them all the men and cavalry at your disposal, so that you may strike terror into the enemies of Allah and the faithful, and others besides them. All that you give for the cause of Allah shall be repaid you. You shall not be wronged.

**24. Surah 9: Ayats 2-3.**

"Allah will humble the unbelievers" Allah and His apostle are free from obligation to the idol-worshippers" Proclaim a woeful punishment to the unbelievers.

**25. Surah 9: Ayat 29.**

Fight against such of those to whom the Scriptures were given as believe neither in Allah nor the Last Day, who do not forbid what Allah and His

apostle have forbidden, and do not embrace the true faith, until they pay tribute out of hand and are utterly subdued.

**26. Surah 8: Ayat 67.**

It is not for any Prophet to have captives until he has made slaughter in the land"

**27. Surah 4: Ayat 84.**

So fight for the cause of Allah. You are accountable for none but yourself. Rouse the faithful; perchance Allah will defeat the unbelievers. He is mightier and more truculent than they.

**28. Surah 29: Ayat 6.**

He that fights for Allah's cause fights for himself"

**29. Surah 29: Ayat 69.**

Those that fight for Our cause We will surely guide to our own paths. Allah is with the righteous.

**30. Surah 61: Ayats 9-13.**

It is He who has sent His messenger with the guidance and the Religion of Truth, so that He may make it the conqueror of all religions, much as the idol-worshippers may dislike it. Believers! Shall I point out to you a profitable course that will save you from a woeful scourge? Have faith in Allah and His apostle and fight for His cause with your wealth and your persons. That would be best for you, if you but knew it. He will forgive you your sins and admit you to gardens watered by running streams; He will lodge you in pleasant mansions in the gardens of Eden. That is the supreme triumph.

**31. Surah 9: Ayat 36.**

Allah ordained the months twelve in number when He created the Heavens and the earth. Of these four (Dhi-Qa"ada, Dhul-Hajja, Muharram and Rajab) are sacred according to the true faith. Therefore do not sin against yourselves by violating them. But you may fight against the idolaters in all these months since they themselves fight against you in all of them. Know that Allah is with the righteous.

**32. Surah 9: Ayat 5.**

When the sacred months are over slay the idol-worshippers wherever you find them. Arrest them, besiege them, and lie in ambush everywhere for

them. If they repent and take to prayer and pay the alms-tax, let them go their way. Allah is forgiving and merciful.

**33. Surah 9: Ayat 14.**

Fight them! Allah will chastise them at your hands, and He will lay them low and give you victory over them, and He will heal the breasts of folk who are believers.

**34. Surah 9: Ayats 20-22.**

Those that have embraced the faith and fled their homes and fought for Allah's cause with their wealth and their persons are held in higher regard by Allah. It is they who shall triumph. Their Lord has promised them joy and mercy, and gardens of eternal pleasures where they shall dwell for ever. Allah's reward is great indeed.

**35. Surah 4: Ayats 95-96.**

The believers who stay at home - apart from those that suffer from a grave impediment - are not equal to those -who fight for the cause of Allah with their goods and their persons. Allah has given those that fight with their goods and their persons a higher rank than those who stay at home. He has promised all a good reward: but far richer is the recompense of those who fight for Him: rank of His own bestowal, forgiveness, and mercy. Allah is forgiving and merciful.

**36. Surah 8: Ayats 72-74.**

Those that have embraced the faith and fled their homes, fought for the cause of Allah with their wealth and their persons; and those that sheltered them and helped them, shall be friends to each other" they are the true believers. They shall receive mercy and generous provision.

**37. Surah 3: Ayat 142.**

Did you suppose that you would enter Paradise before Allah has proved the men who fought for Him and endured with fortitude?

## **ANNEXURE "B"**

### **Sayings of "Koran" which Promote, on Grounds of Religion, Feeling of Enmity, Hatred and Ill-Will between different Religious Communities in India**

#### **1. Surah 4: Ayat 101.**

It is not offence for you to shorten your prayers when travelling the road if you fear that the unbelievers may attack you. The unbelievers are your sworn enemies.

#### **2. Surah 60: Ayat 4.**

"We renounce you (i.e. the idolaters): enmity and hate shall reign between us until you believe in Allah only"

#### **3. Surah 58: Ayat 23.**

You shall find no believers in Allah and the Last Day on friendly terms with those who oppose Allah and His apostle, even though they be their fathers, their sons, their brothers, or their nearest kindred...

#### **4. Surah 9: Ayat 7.**

Allah and His apostle repose no trust in idolaters"

#### **5. Surah 8: Ayats 13-14.**

Thus We punished them because they defied Allah and His apostle. He that defies Allah and His apostle shall be sternly punished. We said to them, "Feel Our scourge. Hell-fire awaits the unbelievers."

#### **6. Surah 8: Ayat 55.**

The basest creatures in the sight of Allah are the faithless who will not believe"

#### **7. Surah 25: Ayat 55.**

Yet the unbelievers worship idols which can neither help nor harm them. Surely the unbeliever is his Lord's enemy.

#### **8. Surah 5: Ayat 72.**

"He that worships other Gods besides Allah shall be forbidden Paradise and shall be cast into the fire of Hell. None shall help the evil-doers.

### **9. Surah 9: Ayat 23.**

Believers! do not befriend your fathers or your brothers if they choose unbelief in preference to faith. Wrong-doers are those that befriend them.

### **10. Surah 9: Ayat 28.**

Believers! know that the idolaters are unclean...

### **11. Surah 3: Ayat 28.**

Let believers not make friends with infidels in preference to the faithful; he that does this has nothing to hope for from Allah - except in self-defence. Allah admonishes you to fear Him; for to Him you shall all return.

### **12. Surah 3: Ayat 118.**

Believers! do not make friends with any men other than your own people. They will spare no pains to corrupt you. They desire nothing but your ruin. Their hatred is clear from what they say, but more violent is the hatred which their breasts conceal"

### **13. Surah 4 Ayat 144.**

Believers! do not choose the infidels rather than the faithful for your friends. Would you give Allah a clear proof against yourselves?

### **14. Surah 5: Ayat 14.**

"Therefore, We stirred among them (i.e. the Christians) enmity and hatred, which shall endure till the Day of Resurrection, when Allah will declare to them all that they have done.

### **15. Surah 5: Ayat 64.**

"That which Allah has revealed to you will surely increase the wickedness and unbelief of many of them (i.e. the Jews). We have stirred among them (i.e. the Jews) enmity and hatred, which will endure till the Day of Resurrection...

### **16. Surah 5: Ayat 18.**

The Jews and the Christians say, "We are the children of Allah and His loved ones." Say: "Why then does He punish you for your sins?"

### **17. Surah 5: Ayat 51.**

Believers! take neither Jews nor Christians for your friends. They are friends with one another. Whoever of you seeks their friendship shall become one of their number. Allah does not guide the wrong-doers.

## **ANNEXURE "C"**

### **Sayings of "Koran" which Insult other Religions as also the Religious Beliefs of other Communities in India**

#### **1. Surah 5: Ayat 17.**

Unbelievers are those who declare: "Allah is the Messiah (i.e. Christ), the son of Mary." Say: "Who could prevent Allah from destroying the Messiah (i.e. Christ), the son of Mary, together with his mother and all the people of the earth?"

#### **2. Surah 4: Ayat 157.**

They denied the truth and uttered a monstrous falsehood against Mary. They declared: "We have put to death the Messiah Jesus, the son of Mary, the apostle of Allah." They did not kill him, nor did they crucify him, but they thought they did.

#### **3. Surah 5: Ayats 116-118.**

Then Allah will say, "Jesus, son of Mary, did you ever say to mankind: "Worship me and my mother as Gods beside Allah?" "Glory to You," he will answer, "how could I say that to which I have no right? If I had ever said so, You would have surely known it. You know what is in my mind, but I cannot tell what is in Yours. You alone know what is hidden. I spoke to them of nothing except what You bade me. I said, "Serve Allah, my Lord and your Lord." I watched over them whilst living in their midst, and ever since You took me to You, You Yourself have been watching over them. You are the witness of all things. They are Your own bondsmen: it is for You to punish or to forgive them. You are the Mighty, the Wise one."

#### **4. Surah 98: Ayat 6.**

The unbelievers among the people of the Book (i.e. Christians and Jews) and the pagans shall bum for ever in the fire of Hell. They are the vilest of all creatures.

#### **5. Surah 68: Ayats 8-13.**

Give no heed to the disbelievers: they desire you to overlook their doings that they may overlook yours. Nor yield to the wretch of many oaths, the mischief-making slanderer, the opponent of good, the wicked transgressor, the bully who is of doubtful birth to boot.

#### **6. Surah 38: Ayats 55-57.**

"But doleful shall be the return of the transgressors. They shall burn in the fire of Hell, a dismal resting-place. There let them taste their drink: scalding water, festering blood and other putrid things.

#### **7. Surah 22: Ayats 19-21.**

"Garments of fire have been prepared for unbelievers. Scalding water shall be poured upon their heads, melting their skins and that which is in their bellies. They shall be lashed with red iron.

#### **8. Surah 22: Ayats 56-57.**

"Those that have embraced the true faith and done good works shall enter the gardens of delight, but the unbelievers who have denied Our revelations shall receive an ignominious punishment.

#### **9. Surah 5: Ayats 36.**

As for the unbelievers, if they offered all that the earth contains and as much besides to redeem themselves from the torment of the Day of Resurrection it shall not be accepted from them. Theirs shall be a woeful punishment.

#### **10. Surah 15: Ayats 2.**

The day will surely come when the unbelievers will wish that they were Muslims.

#### **11. Surah 72: Ayats 14-15.**

Some of us are Muslims and some are wrong-doers. Those that embrace Islam pursue the right path; but those that do wrong (of not embracing Islam) shall become the fuel of fire.

#### **12. Surah 41: Ayat 33.**

And who speaks better than he who calls others to the service of Allah, does what is right, and says: "I am a Muslim?"

#### **13. Surah: 4 Ayat 125.**

And who has a nobler religion than the man who surrenders himself to Allah?"

#### **14. Surah 25: Ayats 27-29.**

On that day the wrong-doer will bite his hands and say, "Would that I had walked in the Apostle's path. Oh, would that I had never chosen so-and-so

for my companion: It was he that made me disbelieve in Allah's warning after it had reached me." Satan is ever treacherous to man.

**15. Surah 26: Ayats 96-99.**

"By Allah", they will say to their idols, as they contend with them, "we erred indeed when we made you equals with the Lord of the Creation. It was the evil-doers who led us astray."

**16. Surah 3: Ayat 85.**

He that chooses a religion other than Islam, it will not be accepted from him and in the world to come he will be one of the lost.

**17. Surah 8: Ayat 38.**

Tell the unbelievers that if they mend their ways (i.e. embrace Islam) their past shall be forgiven: but if they persist in sin (i.e. idol-worshipping) let them reflect upon the fate of their forefathers.

**18. Surah 31: Ayat 13.**

Lugman admonished his son. "My son", he said, "serve no other God instead of Allah, for idolatry is an abominable sin."

**19. Surah 29: Ayats 41-42.**

The false Gods which the idolaters serve besides Allah may be compared to the spider's cobweb. Surely, the spider's is the frailest of all dwellings, if they but know it. Allah knows what they invoke besides Him; He is the Mighty, the Wise one.

**20. Surah 37: Ayats 22-25.**

But We shall say: "Call the sinners, their wives, and the idols which they worshipped besides Allah and lead them to the path of Hell. Keep them there for questioning - But what has come over you that you cannot help one another?"

**21. Surah 37: Ayats 26-32.**

On that day they will all submit to Allah. They will reproach each other, saying: "You have imposed upon us. It was you who would not be believers. We had no power over " you; you were sinners all. Just is the verdict which our Lord has passed upon us, we shall surely taste His punishment. We misled you, but we ourselves have been misled."

## **22. Surah 25: Ayats 17-19.**

On that day when He assembles them with all their idols, He will say: "Was it you who misled My servants, or did they wilfully go astray?" They will answer: "Allah forbid that we should choose other guardians besides You. You gave them and their fathers the good things of life, so that they forgot Your warnings and thus incurred destruction." Then to the idolaters Allah will say: "Your idols have denied your charges. They cannot avert your doom, nor can they help you. Those of you who have done wrong shall be sternly punished."

## **23. Surah 7: Ayat 173.**

"Our forefathers were indeed, idolaters; but will You destroy us, their descendants, on account of what the followers of falsehood did?"

## **24. Surah 21: Ayats 66-67.**

He (Abraham) answered: "Would you then worship that, instead of Allah, which can neither help nor harm you? Shame on you and on your idols: Have you no sense?"

## **25. Surah 21: Ayats 98-100.**

You and all your idols shall be the fuel of Hell: therein you shall all go down. Were they true Gods, yours idols would not go there: but in it they shall abide for ever. They shall groan with pain and be bereft of hearing.

## **26. Surah 16: Ayats 20-21.**

But the false Gods which infidels invoke create nothing: they are themselves created. They are dead, not living, nor do they know when they will be raised to life.

## **27. Surah 6: Ayats 22-23.**

On that day when We gather them all together We shall say to the idolaters: "Where are your idols now, those whom you supposed to be your Gods?" They will not argue, but will say: "By Allah, our Lord, we have never worshipped idols."

## **28. Surah 6: Ayats 40-41.**

Say: "When Allah's scourge smites you and the Hour of Doom suddenly overtakes you, will you call on any but Allah to help you? Answer me, if you

are men of truth: No, on Him alone you will call; and if He please, He will relieve your affliction. Then you will forget your idols."

**29. Surah 6: Ayat 148:**

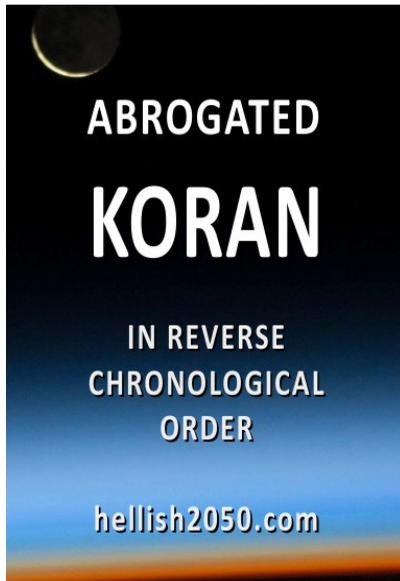
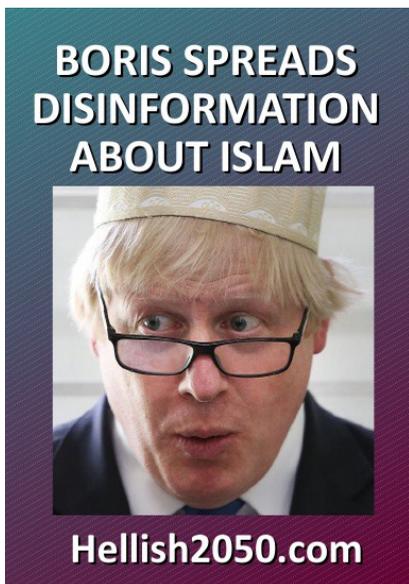
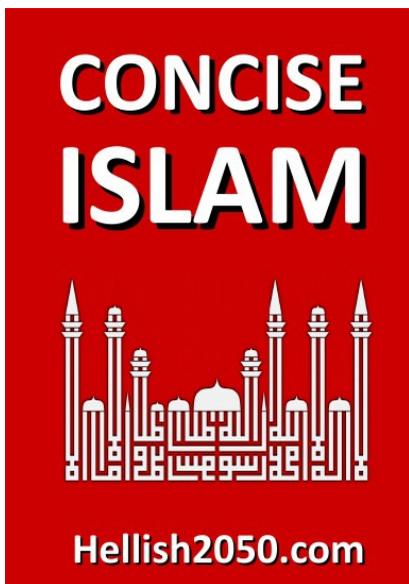
"The idolaters will say: "Had Allah pleased neither we nor our fathers would have served other Gods besides Him."

**30. Surah 2: Ayat 221.**

You shall not wed pagan women, unless they embrace the faith. A believing slave-girl is better than an idolatress, although she may please you. Nor shall you wed idolaters unless they embrace the faith. A believing slave is better than an idolater, although he may please you. These call you to Hell-fire, but Allah calls you, by His will, to paradise and to forgiveness. He makes plain His revelations to mankind, so that they may take heed.

**31. Surah 24: Ayat 3.**

The adulterer may marry only an adulteress or an idolatress; and adulteress may marry only an adulterer or an idolater. True believers are forbidden such marriages.



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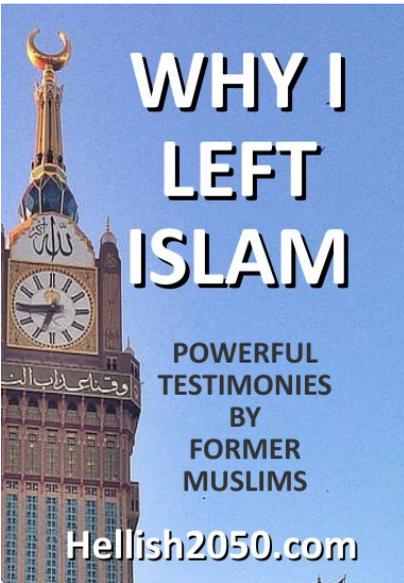


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